

## **Members**

**Chair:** Kathy Lewis  
**Vice-Chair:** Ash Munro  
Kent Curran  
S. Magic Cypress-McNairy  
Frank Freeman  
Janelle Harris  
Telisa Johnson  
Arun Nair  
Patty Reich



## **Town Staff**

**Christy Clark**  
Mayor

**Michael Jaycocks**  
Director  
Parks and Recreation  
Department

**Tramaine Mills**  
Administrative Analyst  
Parks and Recreation  
Department

## **AGENDA**

### **Parks and Recreation Commission Agenda**

**- September 2024**

**September 18, 2024 - 6:30 PM**

**TOWN CENTER (105 Gilead Road, 3rd Floor)**

- 1. Call to Order**
- 2. Determination of Quorum**
- 3. Approval of Minutes**
  - 3.A. August 2024 Draft Minutes
- 4. Director's Report**
- 5. Commissioner Reports**
- 6. Programming Report**
- 7. Public Comments, Requests, or Presentations**
  - 7.A. a. Lake Norman Pickleball Association.  
b. Bradley Middle School Track (Diane McLaine).
- 8. Old Business**
  - 8.A. North Mecklenburg Park Playground.
- 9. New Business**
- 10. Adjourn**

## **General Meeting Information**

### **Parks and Recreation Commission:**

This commission serves as an advisory body to the Town Board of Commissioners and provides insight and direction about new programs and activities as well as policies and procedures in the areas of Parks and Recreation. Each Commission member is appointed for a term of not more than three (3) years. For more information visit [www.huntersville.org](http://www.huntersville.org).

### **Meeting Time, Place and Agenda:**

All meetings are open to the public and the public is invited and encouraged to attend. The Commission meets in the Town Center at 6:30 p.m. on the third Wednesday of each month (unless otherwise posted). Agendas are published Mondays before the meeting on our website. The Commission reserves the right to deviate from the agenda.

### **Public Comment and Public Hearing Policy:**

Persons desiring to address the Board during the public comment period or a public hearing shall sign up via the speaker sign-up sheet prior to the beginning of the meeting. Once the meeting has begun, a person may not sign up to speak. Persons who have signed up to speak shall be allowed to speak for up to three (3) minutes. The Mayor shall have the discretion to shorten the allotted speaking time depending on the number persons registered to speak and in consideration of the length of the agenda. ([Public Comment and Public Hearing Policy - Amended February 19, 2024](#))

### **Special Accommodations:**

Please contact the Parks and Recreation Department, 72 hours prior to the meeting, for special accommodations to attend this meeting and/or if this information is needed in an alternative format. Tramaine Mills can be reached at [tmills@huntersville.org](mailto:tmills@huntersville.org) or 704-464-5519.