

Members

Chair: Kathy Lewis
Vice-Chair: Ash Munro
Kent Curran
S. Magic Cypress-McNairy
Frank Freeman
Janelle Harris
Telisa Johnson
Arun Nair
Patty Reich



Town Staff

Christy Clark
Mayor

Michael Jaycocks
Director
Parks and Recreation
Department

Tramaine Mills
Administrative Analyst
Parks and Recreation
Department

AGENDA

Parks and Recreation Commission Meeting October 16, 2024 - 6:00 PM FIRE STATION #4 (8826 McIlwaine Road)

- 1. Call to Order**
- 2. Roll Call, Determination of Quorum**
- 3. Approval of Minutes**
 - 3.A. September 2024 Draft Minutes.
- 4. Director's Report**
- 5. Commissioner Reports**
- 6. Programming Report**
- 7. Public Comments, Requests, or Presentations**
- 8. Old Business**
 - 8.A. Lake Norman Pickleball Association Update.
 - 8.B. Old State Baseball League Update.
- 9. New Business**
 - 9.A. Adjourn to the Fire Station No. 4 Park Public Input Meeting

General Meeting Information

Parks and Recreation Commission:

This commission serves as an advisory body to the Town Board of Commissioners and provides insight and direction about new programs and activities as well as policies and procedures in the areas of Parks and Recreation. Each Commission member is appointed for a term of not more than three (3) years. For more information visit www.huntersville.org.

Meeting Time, Place and Agenda:

All meetings are open to the public and the public is invited and encouraged to attend. The Commission meets in the Town Center at 6:30 p.m. on the third Wednesday of each month (unless otherwise posted). Agendas are published Mondays before the meeting on our website. The Commission reserves the right to deviate from the agenda.

Public Comment and Public Hearing Policy:

Persons desiring to address the Board during the public comment period or a public hearing shall sign up via the speaker sign-up sheet prior to the beginning of the meeting. Once the meeting has begun, a person may not sign up to speak. Persons who have signed up to speak shall be allowed to speak for up to three (3) minutes. The Mayor shall have the discretion to shorten the allotted speaking time depending on the number persons registered to speak and in consideration of the length of the agenda. ([Public Comment and Public Hearing Policy - Amended February 19, 2024](#))

Special Accommodations:

Please contact the Parks and Recreation Department, 72 hours prior to the meeting, for special accommodations to attend this meeting and/or if this information is needed in an alternative format. Tramaine Mills can be reached at tmills@huntersville.org or 704-464-5519.