

**Mayor**  
Christy Clark

**Mayor Pro Tem**  
Jennifer Hunt

**Commissioners**  
Scott Coronet  
Edwin Quarles  
LaToya Rivers  
Heather Smallwood  
Nick Walsh



**Town Manager**  
Anthony Roberts

**Deputy Town Manager**  
Jackie Huffman

**Assistant Town Manager**  
Bobby Williams

**Town Attorney**  
Emily Sloop

**Town Clerk**  
Janet Pierson

## **AGENDA**

### **Regular Town Board Meeting**

**June 16, 2026 - 6:00 PM**

**TOWN HALL (14704 N Old Statesville Road)**

Meeting available via YouTube [@townofhuntersvillenc28078](https://www.youtube.com/@townofhuntersvillenc28078)

- 1. Pre-meeting - None**
- 2. Call to Order**
- 3. Moment of Silence**
- 4. Pledge of Allegiance**
- 5. Announcements and Presentations**
  - 5.A. Town Announcements. *(Ethan Smith)*
  - 5.B. Carolina Diving Academy Presentation. *(Aaron Hintz, Program Director)*
  - 5.C. A Proclamation for Big Day at the Lake. *(Mayor Christy Clark)*
  - 5.D. A Proclamation for Parks and Recreation Month. *(Mayor Christy Clark)*
  - 5.E. Verhoeff Alignment Study Update. *(Stephen Trott)*
- 6. Public Comments**
- 7. Agenda Changes**
- 8. Adoption of Agenda**
- 9. Consent Agenda**

- 9.A. Approve the minutes of the June 2, 2026 Town Board Meeting. (*Catherine Cook*)
- 9.B. Approve surplus of Fire Department air packs. (*Jim Dotoli*)
- 9.C. Call a public hearing for July 21, 2026, at 6 p.m. at Huntersville Town Hall on Rezoning Petition #R26-07, a request by Bi-Part Development LLC, located at 23331 Maple Branch Drive. This request is to amend the approved rezoning R24-04 to allow for two additional flex buildings on Parcel A. (*Jesse James*)

## **10. Public Hearings**

## **11. Other Business**

- 11.A. Consider decision on Petition #R26-01, a request by 2311 Real Estate Holdings LLC to rezone +/- 14.78 acres located at 12311 Airspeed Drive from Corporate Business Conditional District to Corporate Business Conditional District for revisions to an approved site plan. (*Brian Richards*)
- 11.B. Consider decision on Petition #R26-06, a request by Charter Properties, Inc. to revise a rezoning requirement for Charter Caldwell Station Apartments, located at 17155 Old Statesville Road to remove a portion of a brick wall. (*David Peete*)
- 11.C. Consider approving nonprofit funding agreement for Rebuilding Together of Greater Charlotte, Inc. (*Becca Prichard*)
- 11.D. Consider appointing three (3) members to the Planning Board due to three expiring terms. (*Brian Richards*)

## **12. Closing Comments**

## **13. Adjourn**

### **General Meeting Information**

#### **Town Board:**

The Town of Huntersville Mayor and Board of Commissioners are elected for two-year terms. Huntersville operates under the council-manager form of government, which establishes the Town's policies that are carried out by the Town Manager and staff. For more information, visit [www.huntersville.org](http://www.huntersville.org).

#### **Meeting Time, Place and Agenda:**

All meetings of the Board are open to the public and the public is invited and encouraged to attend. The Board meets in the Town Hall at

6:00 p.m. on the first and third Tuesday of each month (unless otherwise posted). Agendas are published Thursdays before the meeting on our website. The Board reserves the right to deviate from the agenda.

**Public Comment and Public Hearing Policy:**

Persons desiring to address the Board during the public comment period or a public hearing shall sign up via the speaker sign-up sheet no later than five (5) minutes prior to the designated meeting start time. Once the meeting has begun, a person may not sign up to speak. Persons who have signed up to speak shall be allowed to speak for up to three (3) minutes. The Mayor shall have the discretion to shorten the allotted speaking time depending on the number persons registered to speak and in consideration of the length of the agenda. *(Public Comment and Public Hearing Policy - Amended March 3, 2026)*

**Special Accommodations:**

Please contact the Town Clerk, 72 hours prior to the meeting, for special accommodations to attend this meeting and/or if this information is needed in an alternative format. Janet Pierson can be reached at [clerk@huntersville.org](mailto:clerk@huntersville.org) or 704-875-6541.