



AGENDA

Regular Town Board Meeting

December 20, 2021 - 6:00 PM

TOWN HALL (101 Huntersville-Concord Road)

1. Pre-meeting - 5:00 PM

1.A. New Town Hall Update (*Anthony Roberts*)

2. Call to Order

3. Invocation - Moment of Silence

4. Pledge of Allegiance

5. Mayor and Commissioner Reports-Staff Questions

6. Public Comments, Requests, or Presentations

7. Agenda Changes

8. Public Hearings

8.A. Conduct a public hearing on three (3) street right-of-way abandonments along Birkdale Commons Parkway within the Birkdale development. Staff requests public hearing be continued to January 18, 2022 and as a result of continuance, update the Resolution of Intent to reflect the new public hearing date. (*Stephen Trott*)

9. Other Business

9.A. QUASI-JUDICIAL. Conduct evidentiary hearing and consider decision on Petition #SUP21-05, a request by Chris Wilson on behalf of Sharon Kennedy of Parcel ID #01703222, to allow solar panels on the front roof slope of the home. (*Nathan Farber*)

9.B. Consider Appointments to Huntersville Sesquicentennial Celebration Planning Committee (*Bobby Williams*)

10. Consent Agenda

11. Closing Comments

12. Adjourn

Special Accommodations: Anyone needing special accommodations when attending this meeting and/or if this information is needed in an alternative format please contact the Town Clerk. The Clerk can be reached by phone or fax: 704-875-6541, email: clerk@huntersville.org or at 101 Huntersville-Concord Rd, Huntersville, NC 28078.
We request at least 72-hours' notice prior to the meeting to make the appropriate arrangements.

The Board reserves the right to deviate from the agenda.

**Town of Huntersville
Town Board
December 20, 2021**

To: Town Board

From: Stephen Trott

Date: December 20, 2021

Subject: Public Hearing on Birkdale ROW Abandonments

EXPLAIN REQUEST:

Conduct a public hearing on three (3) street right-of-way abandonments along Birkdale Commons Parkway within the Birkdale development. Staff requests public hearing be continued to January 18, 2022.

ACTION RECOMMENDED:

Continue public hearing to January 18, 2022 at 6:00 p.m. at Huntersville Town Hall, and as a result of continuance, update the Resolution of Intent to reflect the new public hearing date.

FINANCIAL IMPLICATIONS:

None

ATTACHMENTS:

1. PH Staff Report - Birkdale ROW Abandonment
2. Petition - Birkdale Village ROW Abandonment - Attachment A
3. 160A-299 PROCEDURE FOR CLOSING STREETS & ALLEYS - Attachment B
4. Intent to close ROW - portion of Birkdale Commons Parkway - Attachment C

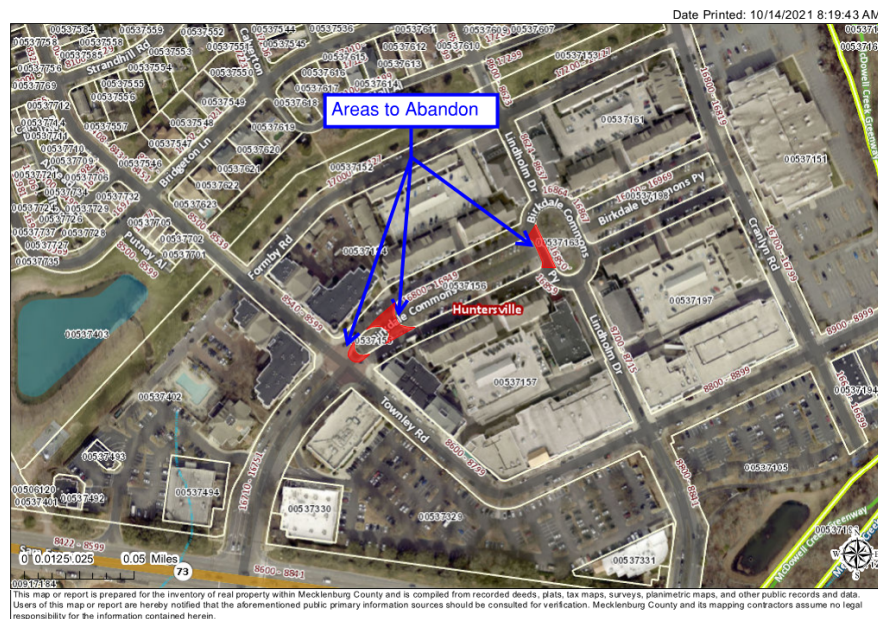
Right-of-Way Abandonment Petition: Unopened Street (Right-of-Way)

PART 1: DESCRIPTION

Right-of-Way Abandonment Petition: Birkdale Commons Parkway (right-of-way) abandonment is a request by DDRTC Birkdale Village, LLC to abandon public right-of-way within the Birkdale Village (approved sketch plan), see Attachment A. The requested abandonment includes three areas. Area 1 is of 0.015 acres, area 2 is 0.072 acres and area 3 is 0.055 acres.

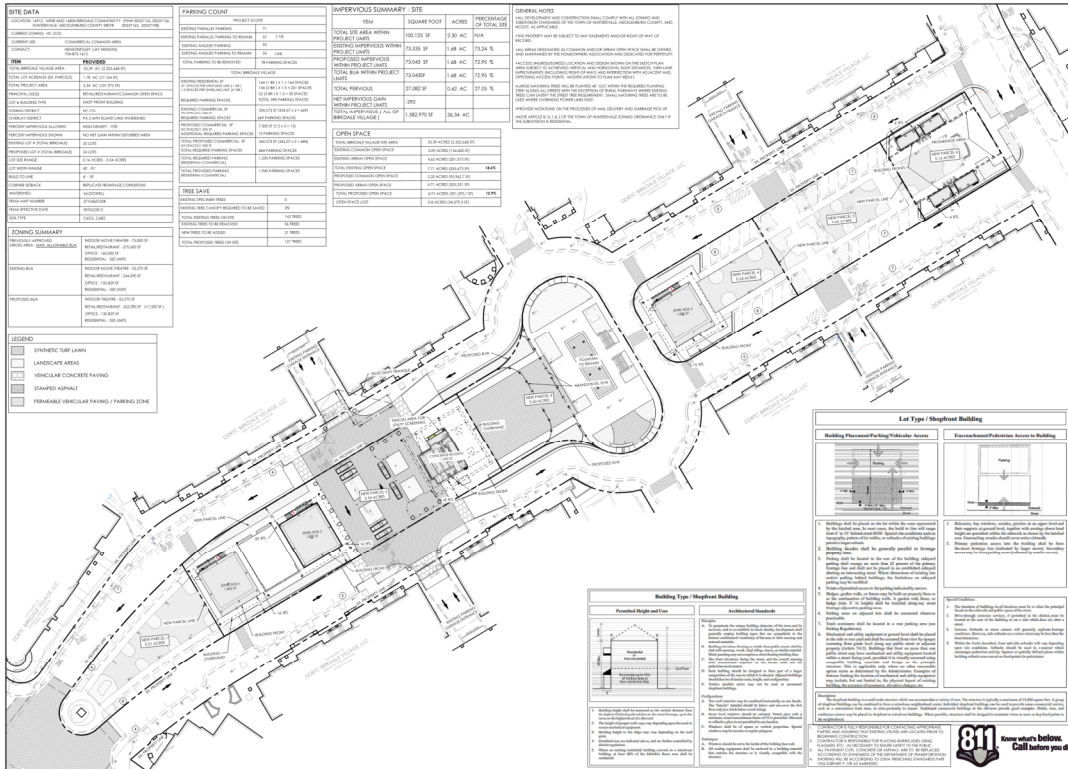
PART 2: LOCATION

Polaris 3G Map – Mecklenburg County, North Carolina



PART 3: BACKGROUND

Birkdale Village Redevelopment has an approved sketch plan to construct up to 8,400 square feet of retail space on various parcels on and surrounding the proposed right-of-way abandonment. See plans the plan for the subdivision in the image below.



North Carolina General Statute (NCGS) 160A-299, see Attachment B, gives the Town Board the authority to abandon street Right-of-Way (within the Town Limits) following a public hearing and a determination that the abandonment:

- Is not detrimental to the public interest, or the property rights of any individual.
- Does not deprive any individual(s) that own property nearby of reasonable means of ingress and egress to their property.
- Is not contrary to the adopted policy to preserve existing right-of-way for connectivity.

PART 4: STAFF RECOMMENDATION

Staff finds the right-of-way abandonment:

- Is not a detriment to public interest, or property rights of adjacent parcels.
- Does not deprive any individuals a reasonable means of ingress and egress to their property.
- Does not adversely affect connectivity.

Therefore, staff recommends approval of the right-of-way abandonment for these portions of Birkdale Commons Parkway (Right-of-Way).

Pursuant to §160A-299 notice of the intent to close this portion of Birkdale Commons Parkway Right-of-Way (Street) (see Attachment B) was advertised in the newspaper, copies of the notice were mailed to adjacent property owners, and two signs were posted along the right-of-way. Staff received no comments from adjacent property owners.

PART 6: PUBLIC HEARING

The Public Hearing will be held on December 20, 2021.

PART 7: ATTACHEMENTS

Attachment A: Right-of-Way Abandonment Petition

Attachment B: NCGS 160A-299

Attachment C: Resolution of Intent to Close and Abandon a portion of Birkdale Commons Parkway



MEMORANDUM

To: Town of Huntersville
CC: Jay Henson, Tess Fallova, Nick Lombardo
From: Mike Lant
Re: Birkdale Village – Right-of-Way Abandonment
Date: August 6, 2021

DDRTC Birkdale Village, LLC is petitioning for the abandonment of right-of-way at Birkdale Village. This request contains three right-of-way areas:

Areas 1 & 2: These areas are existing in the common area island near the Townley Road / Birkdale Commons Parkway intersection. We are submitting these along with area 3 so these areas are corrected in GIS. We understand these areas to have been previously abandoned in MB 36 PG 349 and MB 36 PG 349 and are including these to clean up the parcels. We presume the city does not wish to maintain these areas.

Area 3: This area is the southwestern side of the Birkdale Commons Parkway / Lindholm Drive traffic circle. We are submitting this area in order to create a safe, contiguous common area space to hold community events, activations and gatherings. This area has been submitted to be dedicated common area in our sketch plan review.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Lant", is written over a horizontal line.

Mike Lant
DDRTC Birkdale Village, LLC
Senior VP Development – North American Properties, LLC
1175 Peachtree St NE, Ste 1650, Atlanta, GA 30361

Mike.Lant@naproperties.com

(404) 401-7138

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG PETITION

**TO THE MEMBERS OF THE BOARD OF COMMISSIONERS OF
HUNTERSVILLE, MECKLENBURG COUNTY, NORTH CAROLINA**

(name of petitioner) DDRTC Birkdale Village, LLC respectfully files this
Petition and requests that (a portion or all of),
(name of street or location of alley) Lindholm Drive / Birkdale Commons Parkway Circle
lying (general description of location) at the intersection of Lindholm and Birkdale Commons
Parkway

as shown on the map attached hereto and made a part hereof marked "Exhibit A", be
closed and abandoned in accordance with the provisions of Chapter 160A, Section 299,
subsection (a) of the General Statutes of North Carolina.

In support of this Petition, your petitioner respectfully alleges that:

1. (give reason for requested closing)

a) to provide contiguous common area event plaza for community events/activations. (Area 3)

b) to record the abandonment of previously recorded abandonments in GIS (Areas 1 & 2)

2. The closing of the southwest side of the Lindholm/Birkdale Commons Street is not
contrary to the public interest.

3. No individual, partnership or corporation owning property in the vicinity
of Lindholm/Birkdale Street or in the subdivision in which it is located will be deprived of
reasonable means of ingress and egress to his or its property by virtue of the closing.

4. The street (or portion thereof) which petitioner requests be closed and
abandoned is more particularly described by interested bounds in "Exhibit B", attached
hereto and made a part hereof.

5. The street (or portion thereof), requested to be closed and abandoned
has not been previously accepted by the North Carolina Department of Transportation
for maintenance.

Wherefore, petitioner respectfully requests the Board of Commissioners of the
Town of Huntersville consider this Petition and set the time for public hearing upon this
matter as required by law.

Respectfully submitted the sixth day of August, 2021


(signature of petitioner)

Mike Lant

(Print Name)

Address: 8712 Lindholm Drive, Ste 202

Huntersville, NC 28078

Telephone Number: 770-789-0364

00537154, 00537157

**PETITIONER'S PROCEDURES FOR
REQUESTING THE CLOSING OF DEDICATED STREETS AND ALLEYWAYS**

1. To initiate the process to close a street or alley, or any portion thereof, petition shall be filed between the hours of 8:00am and 5:00pm, Monday through Friday with the:

Town of Huntersville
Planning Department
105 Gilead Road
Town Center, Third Floor
Huntersville, NC 28078
Telephone No. 704-875-7000

2. The following documents shall be included with the petition:

(a) A legal survey identifying the area to be abandoned. The boundaries of the right-of-way shall be described on the survey map. Include a note on the survey map giving the source of the boundary information. Dimensions shall be shown which clearly define the location of the right-of-way subject to abandonment. The survey map shall also show the names of all abutting/adjoining property owners to the abandonment area. The original survey map should be labeled "Exhibit A" and be on paper to a size acceptable for recordation at the Mecklenburg County Register of Deeds (18"x 24", 21" x 30", and 24" x 36"). The legal description (metes/bounds) should be labeled "Exhibit B". In the event that multiple streets/alleyways are submitted, the original survey maps should be labeled "Exhibits A-1, A-2..." and the legal descriptions (metes/bounds) labeled "Exhibits B-1, B-2..."

(b) An agreement of understanding (attached) signed by the owners of all abutting/adjoining property to the area proposed for abandonment.

3. If this abandonment petition is affiliated with a proposed development project, the following information must be provided under item #1:

- (a) Development project name (if subdivision, provide subdivision approval date)
- (b) Type of Project (Single family, Multi-family, Commercial)
- (c) Rezoning petition number/Council approval date

4. The petition is to be typed on 8 ½" x 11 white paper with a cover letter giving the name, address and telephone number of the person to be contacted if additional information is required.

5. The application fee required to begin the abandonment process review is \$1,450.00 for one (1) street or alleyway. Petitions consisting of multiple streets or alleyways will be charged \$1,450.00 for the first street or alleyway plus \$725.00 for each additional street or alleyway. This filing fee, once submitted, is non refundable.


EXHIBIT B-1
GUISEWHITE PROFESSIONAL LAND SURVEYING, PC

Project # 21-033 Birkdale Village

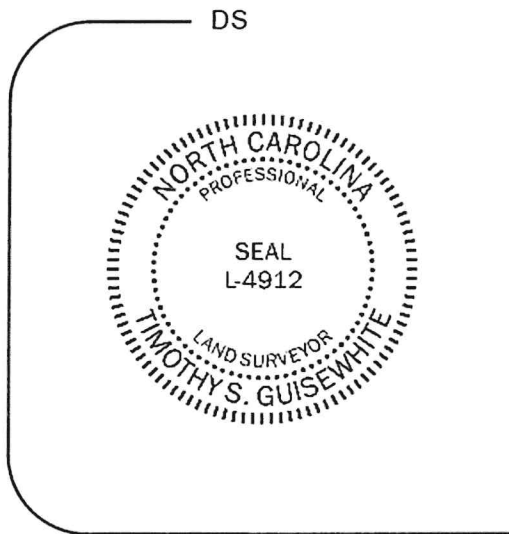
July 12, 2021

RIGHT OF WAY AREA 1

ALL THAT CERTAIN tract or parcel of land situate in Huntersville Township, Mecklenburg County in the state of North Carolina. Said parcel being more particularly described as follows:

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN; THENCE, S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY AND BEING THE TRUE POINT OF BEGINNING; THENCE, N 42°32'41" E, A DISTANCE OF 17.58' TO POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 22.00', AN ARC LENGTH OF 64.07', WITH A CHORD BEARING OF S 41°32'36" E, AND A CHORD DISTANCE OF 43.71', TO A POINT ON A NON-TANGENT LINE; THENCE, S 54°44'11" W, A DISTANCE OF 17.38' TO A POINT ; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 20.10', AN ARC LENGTH OF 59.13', WITH A CHORD BEARING OF N 41°51'06" W, AND A CHORD DISTANCE OF 40.00', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 632.0 SQUARE FEET, 0.015 ACRES MORE OR LESS.



DocuSigned by:

9192A8DFC66C4FE

7/12/2021

Timothy S. Guisewhite NC Professional Land Surveyor #L-4912

Prepared By:

Timothy S. Guisewhite, PLS

Guisewhite Professional Land Surveying, PC

www.GPLSurvey.com
Tim@GPLSurvey.com

P.O. Box 680388

Charlotte, NC 28216

Direct: 704.530.1700

GPLS



EXHIBIT B-2

GUISEWHITE PROFESSIONAL LAND SURVEYING, PC

Project # 21-033 Birkdale Village

July 12, 2021

RIGHT OF WAY AREA 2

ALL THAT CERTAIN tract or parcel of land situate in Huntersville Township, Mecklenburg County in the state of North Carolina. Said parcel being more particularly described as follows:

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN THE FOLLOWING TWO COURSES AND DISTANCES; THENCE, 1) S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY; THENCE, 2) N 42°32'41" E, A DISTANCE OF 38.38' TO A MAG NAIL FOUND BEING THE TRUE POINT OF BEGINNING; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 624.73', AN ARC LENGTH OF 124.73', WITH A CHORD BEARING OF N 48°13'28" E, AND A CHORD DISTANCE OF 124.53', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 38.00', AN ARC LENGTH OF 112.18', WITH A CHORD BEARING OF S 30°37'48" E, AND A CHORD DISTANCE OF 75.66', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 726.45', AN ARC LENGTH OF 86.83', WITH A CHORD BEARING OF S 62°21'22" W, AND A CHORD DISTANCE OF 86.78', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTHWEST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 22.00', AN ARC LENGTH OF 56.39', WITH A CHORD BEARING OF N 14°31'55" W, AND A CHORD DISTANCE OF 42.17', TO A POINT; THENCE, ALONG A COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 57.00', AN ARC LENGTH OF 49.18', WITH A CHORD BEARING OF S 67°15'55" W, AND A CHORD DISTANCE OF 47.66', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 3118.5 SQUARE FEET, 0.072 ACRES MORE OR LESS.

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DocuSigned by:

7/12/2021

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Timothy S. Guisewhite NC Professional Land Surveyor #L-4912

Prepared By:

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www.GPLSurvey.com Tim@GPLSurvey.com

P.O. Box 680388
Charlotte, NC 28216
Direct: 704.530.1700

GPLS

**EXHIBIT B-3****GUISEWHITE PROFESSIONAL LAND SURVEYING, PC**

Project # 21-033 Birkdale Village

July 12, 2021

RIGHT OF WAY AREA 3

ALL THAT CERTAIN tract or parcel of land situate in Huntersville Township, Mecklenburg County in the state of North Carolina. Said parcel being more particularly described as follows:

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN THE FOLLOWING FIVE COURSES AND DISTANCES: 1) S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY; THENCE, 2) N 42°32'41" E, A DISTANCE OF 38.38' TO A MAG NAIL FOUND; THENCE, 3) ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 624.73', AN ARC LENGTH OF 147.71', WITH A CHORD BEARING OF N 49°16'08" E, AND A CHORD DISTANCE OF 147.37', TO A DRILL HOLE FOUND; THENCE, 4) ALONG A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 155.00', AN ARC LENGTH OF 23.66', WITH A CHORD BEARING OF N 60°26'23" E, AND A CHORD DISTANCE OF 23.64', TO A MAG NAIL FOUND; THENCE, 5) N 64°50'04" E, A DISTANCE OF 282.90' TO A MAG NAIL SET BEING THE TRUE POINT OF BEGINNING; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.86', WITH A CHORD BEARING OF N 35°00'41" E, AND A CHORD DISTANCE OF 51.46', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 16.13', WITH A CHORD BEARING OF S 12°10'20" E, AND A CHORD DISTANCE OF 15.99', TO A POINT; THENCE, S 25°09'04" E, A DISTANCE OF 100.99' TO A POINT; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 16.12', WITH A CHORD BEARING OF S 38°11'08" E, AND A CHORD DISTANCE OF 15.98', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTH; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.81', WITH A CHORD BEARING OF N 85°22'54" W, AND A CHORD DISTANCE OF 51.41', TO A POINT OF CUSP WITH A CURVA CONCAVE TOWARD THE NORTHWEST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 20.00', AN ARC LENGTH OF 31.42', WITH A CHORD BEARING OF N 19°49'31" E, AND A CHORD DISTANCE OF 28.29', TO A POINT; THENCE, N 25°10'05" W, A DISTANCE OF 41.00' TO A POINT; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 20.00', AN ARC LENGTH OF 31.42', WITH A CHORD BEARING OF N 70°09'47" W, AND A CHORD DISTANCE OF 28.29', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 2393.6 SQUARE FEET, 0.055 ACRES MORE OR LESS.

DS



DocuSigned by:

7/12/2021

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Timothy S. Guisewhite NC Professional Land Surveyor #L-4912

Prepared By:

Timothy S. Guisewhite, PLS
 Guisewhite Professional Land Surveying, PC
 www.GPLSurvey.com Tim@GPLSurvey.com

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 Charlotte, NC 28216
 Direct: 704.530.1700

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**EXHIBIT B-4****GUISEWHITE PROFESSIONAL LAND SURVEYING, PC**

Project # 21-033 Birkdale Village

July 12, 2021

DESCRIPTION OF COMBINED PARCEL

ALL THAT CERTAIN tract or parcel of land situate in Huntersville Township, Mecklenburg County in the state of North Carolina. Said parcel being more particularly described as follows:

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN; THENCE, S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY AND BEING THE TRUE POINT OF BEGINNING; THENCE, N 42°32'41" E, A DISTANCE OF 38.38' TO A MAG NAIL FOUND; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 624.73', AN ARC LENGTH OF 147.71', WITH A CHORD BEARING OF N 49°16'08" E, AND A CHORD DISTANCE OF 147.37', TO A DRILL HOLE FOUND; THENCE, ALONG A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 155.00', AN ARC LENGTH OF 23.66', WITH A CHORD BEARING OF N 60°26'23" E, AND A CHORD DISTANCE OF 23.64', TO A MAG NAIL FOUND; THENCE, N 64°50'04" E, A DISTANCE OF 282.90' TO A MAG NAIL SET; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.86', WITH A CHORD BEARING OF N 35°00'44" E, AND A CHORD DISTANCE OF 51.46', TO A MAG NAIL SET; THENCE, ALONG A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 39.65', WITH A CHORD BEARING OF N 32°50'06" E, AND A CHORD DISTANCE OF 37.62', TO A DRILL HOLE FOUND; THENCE, N 64°15'39" E, A DISTANCE OF 3.97' TO A DRILL HOLE FOUND; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 55.82', WITH A CHORD BEARING OF S 70°08'11" E, AND A CHORD DISTANCE OF 50.25', TO A DRILL HOLE FOUND; THENCE, S 25°09'12" E, A DISTANCE OF 100.99' TO A DRILL HOLE FOUND; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 55.76', WITH A CHORD BEARING OF S 19°49'59" W, AND A CHORD DISTANCE OF 50.20', TO A MAG NAIL SET; THENCE, S 64°49'46" W, A DISTANCE OF 4.00' TO A DRILL HOLE FOUND; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 39.62', WITH A CHORD BEARING OF N 83°10'07" W, AND A CHORD DISTANCE OF 37.60', TO A MAG NAIL SET; THENCE, ALONG A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.81', WITH A CHORD BEARING OF N 85°22'59" W, AND A CHORD DISTANCE OF 51.42', TO A MAG NAIL SET; THENCE, S 64°49'46" W, A DISTANCE OF 321.81' TO A MAG NAIL SET; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 726.45', AN ARC LENGTH OF 133.90', WITH A CHORD BEARING OF S 60°29'59" W, AND A CHORD DISTANCE OF 133.71', TO A MAG NAIL SET; THENCE, S 54°44'11" W, A DISTANCE OF 17.60' TO A MAG NAIL SET; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 20.10', AN ARC LENGTH OF 59.13', WITH A CHORD BEARING OF N 41°51'06" W, AND A CHORD DISTANCE OF 40.00', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 51581.7 SQUARE FEET, 1.184 ACRES MORE OR LESS.



DocuSigned by:

7/12/2021

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Timothy S. Guisewhite NC Professional Land Surveyor #L-4912

Prepared By:

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§ 160A-299. Procedure for permanently closing streets and alleys.

(a) When a city proposes to permanently close any street or public alley, the council shall first adopt a resolution declaring its intent to close the street or alley and calling a public hearing on the question. The resolution shall be published once a week for four successive weeks prior to the hearing, a copy thereof shall be sent by registered or certified mail to all owners of property adjoining the street or alley as shown on the county tax records, and a notice of the closing and public hearing shall be prominently posted in at least two places along the street or alley. If the street or alley is under the authority and control of the Department of Transportation, a copy of the resolution shall be mailed to the Department of Transportation. At the hearing, any person may be heard on the question of whether or not the closing would be detrimental to the public interest, or the property rights of any individual. If it appears to the satisfaction of the council after the hearing that closing the street or alley is not contrary to the public interest, and that no individual owning property in the vicinity of the street or alley or in the subdivision in which it is located would thereby be deprived of reasonable means of ingress and egress to his property, the council may adopt an order closing the street or alley. A certified copy of the order (or judgment of the court) shall be filed in the office of the register of deeds of the county in which the street, or any portion thereof, is located.

(b) Any person aggrieved by the closing of any street or alley including the Department of Transportation if the street or alley is under its authority and control, may appeal the council's order to the General Court of Justice within 30 days after its adoption. In appeals of streets closed under this section, all facts and issues shall be heard and decided by a judge sitting without a jury. In addition to determining whether procedural requirements were complied with, the court shall determine whether, on the record as presented to the city council, the council's decision to close the street was in accordance with the statutory standards of subsection (a) of this section and any other applicable requirements of local law or ordinance.

No cause of action or defense founded upon the invalidity of any proceedings taken in closing any street or alley may be asserted, nor shall the validity of the order be open to question in any court upon any ground whatever, except in an action or proceeding begun within 30 days after the order is adopted. The failure to send notice by registered or certified mail shall not invalidate any ordinance adopted prior to January 1, 1989.

(c) Upon the closing of a street or alley in accordance with this section, subject to the provisions of subsection (f) of this section, all right, title, and interest in the right-of-way shall be conclusively presumed to be vested in those persons owning lots or parcels of land adjacent to the street or alley, and the title of such adjoining landowners, for the width of the abutting land owned by them, shall extend to the centerline of the street or alley.

The provisions of this subsection regarding division of right-of-way in street or alley closings may be altered as to a particular street or alley closing by the assent of all property owners taking title to a closed street or alley by the filing of a plat which shows the street or alley closing and the portion of the closed street or alley to be taken by each such owner. The plat shall be signed by each property owner who, under this section, has an ownership right in the closed street or alley.

(d) This section shall apply to any street or public alley within a city or its extraterritorial jurisdiction that has been irrevocably dedicated to the public, without regard to whether it has actually been opened. This section also applies to unopened streets or public alleys that are shown on plats but that have not been accepted or maintained by the city, provided that this section shall not abrogate the rights of a dedicator, or those claiming under a dedicator, pursuant to G.S. 136-96.

(e) No street or alley under the control of the Department of Transportation may be closed unless the Department of Transportation consents thereto.

(f) A city may reserve a right, title, and interest in any improvements or easements within a street closed pursuant to this section. An easement under this subsection shall include utility, drainage, pedestrian, landscaping, conservation, or other easements considered by the city to be in the public interest. The reservation of an easement under this subsection shall be stated in the order of closing. The reservation also extends to utility improvements or easements owned by private utilities which at the time of the street closing have a utility agreement or franchise with the city.

(g) The city may retain utility easements, both public and private, in cases of streets withdrawn under G.S. 136-96. To retain such easements, the city council shall, after public hearing, approve a "declaration of retention of utility easements" specifically describing such easements. Notice by certified or registered mail shall be provided to the party withdrawing the street from dedication under G.S. 136-96 at least five days prior to the hearing. The declaration must be passed prior to filing of any plat or map or declaration of withdrawal with the register of deeds. Any property owner filing such plats, maps, or declarations shall include the city declaration with the declaration of withdrawal and shall show the utilities retained on any map or plat showing the withdrawal. (1971, c. 698, s. 1; 1973, c. 426, s. 47; c. 507, s. 5; 1977, c. 464, s. 34, 1981, c. 401; c. 402, ss. 1, 2; 1989, c. 254; 1993, c. 149, s. 1; 2015-103, s. 1.)



RESOLUTION DECLARING INTENT TO ABANDON AND CLOSE A PORTION OF BIRKDALE COMMONS PARKWAY

WHEREAS, DDRTC Birkdale Village, LLC has filed a petition to close a part of Townley Road at Birkdale Commons Parkway, Birkdale Commons Parkway, and Lindholm Drive at Birkdale Commons Parkway, all commonly referred to as Birkdale Commons Parkway, in the Town of Huntersville, as further described in Exhibit A; and

WHEREAS, N.C.G.S. § 160A-299 allows for a municipality to permanently close any street or public alley; and

WHEREAS, N.C.G.S. § 160A-299 requires that the Board of Commissioners for the Town of Huntersville (the "Board") first adopt a resolution declaring its intent to close the streets and calling a public hearing on the question; said statute further requires that the resolution shall be published once a week for four successive weeks prior to the hearing, and a copy thereof be sent by registered or certified mail to all owners of property adjoining the street as shown on the county tax records, and a notice of the closing and public hearing shall be prominently posted in at least two places along said street or alley; and

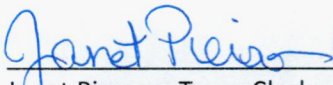
WHEREAS, the Board desires to, pursuant to N.C.G.S. § 160A-299, declare its intent to close a portion of Birkdale Commons Parkway, as further described in Exhibit A.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

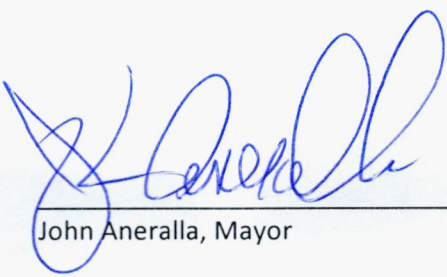
1. The Board hereby resolves that it intends to close a portion of Birkdale Commons Parkway, as further described in Exhibit A.
2. The Board hereby calls a public hearing on the question of closing a portion of Birkdale Commons Parkway to be held at 6:00pm on Monday, the 20th day of December, 2021, in person at the Town Hall located at 101 Huntersville-Concord Road, Huntersville, NC, 28078.
3. The Clerk of the Board is hereby directed to publish a copy of this Resolution once a week for four successive weeks prior to the public hearing.
4. This Resolution shall be effective as of the date of its adoption.

Adopted this 15th day of November, 2021.

ATTEST:


Janet Pierson, Town Clerk




John Aneralla, Mayor

APPROVED AS TO FORM:

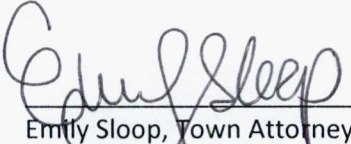

Emily Sloop, Town Attorney

Exhibit A – Legal Description

AREA #1

TOWNLEY ROAD AT BIRKDALE COMMONS PARKWAY– DESCRIPTION OF ABANDONMENT
AN AREA OF 632.0 SQUARE FEET, 0.015 ACRES MORE OR LESS

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN; THENCE, S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY AND BEING THE TRUE POINT OF BEGINNING; THENCE, N 42°32'41" E, A DISTANCE OF 17.58' TO POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 22.00', AN ARC LENGTH OF 64.07', WITH A CHORD BEARING OF S 41°32'36" E, AND A CHORD DISTANCE OF 43.71', TO A POINT ON A NON-TANGENT LINE; THENCE, S 54°44'11" W, A DISTANCE OF 17.38' TO A POINT; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 20.10', AN ARC LENGTH OF 59.13', WITH A CHORD BEARING OF N 41°51'06" W, AND A CHORD DISTANCE OF 40.00', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 632.0 SQUARE FEET, 0.015 ACRES MORE OR LESS.

AREA #2

BIRKDALE COMMONS PARKWAY – DECSCRIPTION OF ABANDONMENT
AN AREA OF 3118.5 SQUARE FEET, 0.072 ACRES MORE OR LESS

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN " HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM RAID STATION RUN THE FOLLOWING TWO COURSES AND DIATANCES; THENCE, 1) S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY; THENCE, 2) N 42°32'41" E, A DISTANCE OF 38.38' TO A MAG NAIL FOUND BEING THE TRUE POINT OF BEGINNING; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 624.73', AN ARC LENGTH OF 124.73', WITH A CHORD BEARING OF N 48°13'28" E, AND A CHORD DISTANCE OF 124.53', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 38.00', AN ARC LENGTH OF 112.18', WITH A CHORD BEARING OF S 30°37'48" E, AND A CHORD DISTANCE OF 75.66', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 726.45', AN ARC LENGTH OF 86.83', WITH A CHORD BEARING OF S 62°21'22" W, AND A CHORD DISTANCE OF 86.78', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTHWEST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 22.00', AN ARC LENGTH OF 56.39', WITH A CHORD BEARING OF N 14°31'SS" W, AND A CHORD DISTANCE OF 42.17', TO A POINT; THENCE, ALONG A COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 57.00', AN ARC LENGTH OF 49.18', WITH A CHORD BEARING OF S 67°15'55" W, AND A CHORD DISTANCE OF 47.66', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 3118.5 SQUARE FEET, 0.072 ACRES MORE OR LESS.

AREA #3

LINDHOLM DRIVE AT BIRKDALE COMMONS PARKWAY – DESCRIPTION OF ABANDONMENT
AN AREA OF 2393. 6 SQUARE FEET, 0.055 ACRES MORE OR LESS

COMMENCING AT A NATIONAL GEODETIC SURVEY STATION "DEAN" HAVING THE FOLLOWING NORTH CAROLINA STATE PLANE GRID COORDINATES: NORTHING: 628,345.27' EASTING: 1,439,389.39' AND FROM SAID STATION RUN THE FOLLOWING FIVE COURSES AND DISTANCES: 1) S 03°31'28" E A GRID DISTANCE OF 6,144.11' TO A MAG NAIL SET IN THE SOUTHERLY MARGIN OF THE SOUTHWEST BOUND BIRKDALE COMMONS PARKWAY; THENCE, 2) N 42°32'41" E, A DISTANCE OF 38.38' TO A MAG NAIL FOUND; THENCE, 3) ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 624.73', AN ARC LENGTH OF 147.71', WITH A CHORD BEARING OF N 49°16'08" E, AND A CHORD DISTANCE OF 147.37', TO A DRILL HOLE FOUND; THENCE, 4) ALONG A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 155.00', AN ARC LENGTH OF 23.66', WITH A CHORD BEARING OF N 60°26'23" E, AND A CHORD DISTANCE OF 23.64', TO A MAG NAIL FOUND; THENCE, 5) N 64°50'04" E, A DISTANCE OF 282.90' TO A MAG NAIL SET BEING THE TRUE POINT OF BEGINNING; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.86', WITH A CHORD BEARING OF N 35°00'41" E, AND A CHORD DISTANCE OF 51.46', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE NORTHEAST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 16.13', WITH A CHORD BEARING OF S 12°10'20" E, AND A CHORD DISTANCE OF 15.99', TO A POINT; THENCE, S 25°09'04" E, A DISTANCE OF 100.99' TO A POINT; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 35.50', AN ARC LENGTH OF 16.12', WITH A CHORD BEARING OF S 38°11'08" E, AND A CHORD DISTANCE OF 15.98', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE SOUTH; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 51.75', AN ARC LENGTH OF 53.81', WITH A CHORD BEARING OF N 85°22'54" W, AND A CHORD DISTANCE OF 51.41', TO A POINT OF CUSP WITH A CURVE CONCAVE TOWARD THE NORTHWEST; THENCE, ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 20.00', AN ARC LENGTH OF 31.42', WITH A CHORD BEARING OF N 19°49'31" E, AND A CHORD DISTANCE OF 28.29', TO A POINT; THENCE, N 25°10'05" W, A DISTANCE OF 41.00' TO A POINT; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 20.00', AN ARC LENGTH OF 31.42', WITH A CHORD BEARING OF N 70°09'47" W, AND A CHORD DISTANCE OF 28.29', TO THE POINT AND PLACE OF BEGINNING.

SAID ABOVE DESCRIBED TRACT OR PARCEL OF LAND CONTAINING WITHIN SAID BOUNDS, AN AREA OF 2393. 6 SQUARE FEET, 0.055 ACRES MORE OR LESS.

**Town of Huntersville
Town Board
December 20, 2021**

To: Town Board

From: Nathan Farber

Date: December 20, 2021

Subject: Petition #SUP21-05

EXPLAIN REQUEST:

QUASI-JUDICIAL Conduct evidentiary hearing and consider decision on Petition #SUP21-05, a request by Chris Wilson on behalf of Sharon Kennedy of Parcel ID # 01703222, to allow solar panels on the front roof slope of the home.

ACTION RECOMMENDED:

Consider decision on SUP21-05

FINANCIAL IMPLICATIONS:

NA

ATTACHMENTS:

1. SUP21-05 TB Staff Analysis
2. General Application Packet - Copy

REQUEST:

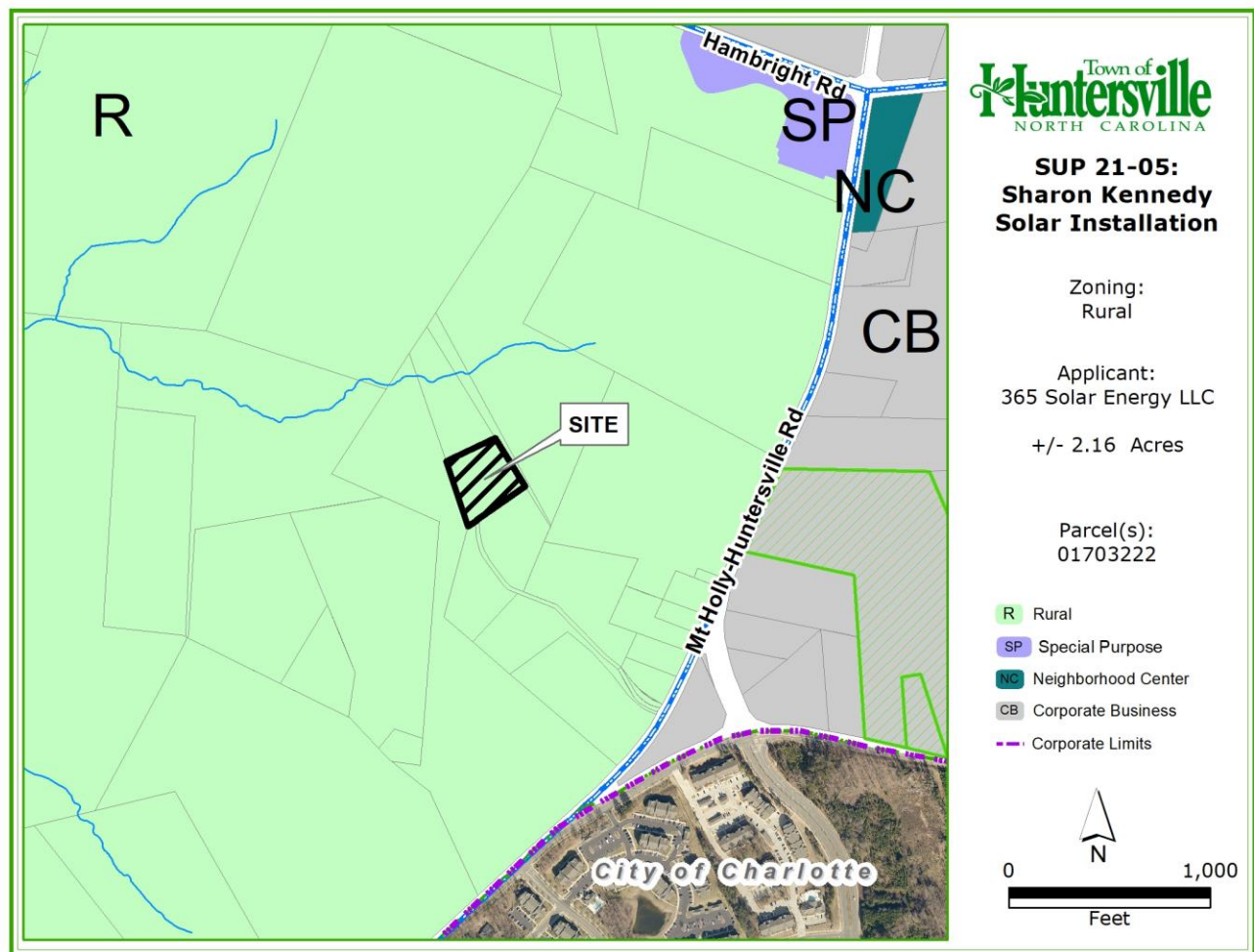
Special Use Permit by 365 Solar Energy LLC for Solar Panels at 10545 Mt.
Holly-Huntersville Rd – SUP21-05

PART 1: DESCRIPTION

Petition #SUP21-05 Solar Installation is a request by Chris Wilson on behalf of Sharon Kennedy to place Solar Panels on the front roof slope at 10545 Mt. Holly-Huntersville Rd (Tax parcel #s 01703222).

In accordance with Article 9.54.1 of the Town's Zoning Ordinance, minor residential solar energy facilities facing a public street or common access space are allowed in the Rural District (R) with the issuance of a special use permit.

PART 2: LOCATION



PART 3: STAFF FINDINGS

Article 3. 2.1 A

Uses Permitted with Special Use Permit: Solar Energy facility, minor residential, as follows: located on the façade elevation facing public street or common access; or located on the roof slope above the façade of the structure facing public street or common access.

STAFF FINDINGS

The applicant is requesting the installation of solar panels be placed on the front sloping roof, thus requiring a special use permit.

Article 9.54

Any major or minor solar energy facility shall require approval from all applicable state and federal agencies as well as the affected energy provider.

STAFF FINDINGS: Staff will follow up with the applicant to ensure all applicable permits are obtained.

Article 9.54.1

Residential Property (refer to illustration): Minor solar facilities shall be allowed in accordance with the provisions below. However, these conditions will be waived if they prevent reasonable use of solar collectors as provided in GS 160D-914.

Minor Solar Facility on Residential Property	
Street/common access or yard	Street or Common Access Front Yard Prohibited (1) Front Façade SUP (2)
	Side Yard (4) Roof (3) SUP (5) (5) Side Yard (4)
	Rear Yard (4)

(1) Front yard placement is prohibited.

(2) Front façade placement (if facing street or common access) requires a Special Use Permit (SUP).

(3) Front roof slope placement requires a Special Use Permit (SUP)

(4) Side & rear yard placement permitted as by-right accessory use in all districts subject to the issuance of a zoning permit.

(5) Side & rear roof slope placement permitted as a by-right accessory use in all districts subject to the issuance of a zoning permit.

STAFF FINDINGS: The applicant is requesting a special use permit for the installation of solar panels on the front roof slope, thus requiring a special use permit. See attached application for project site plan (attachment A).

Article 9.54.1 (e)

Minor rooftop solar energy facilities shall not be considered as rooftop equipment on any building type and therefore, do not require screening and are not subject to any architectural standards that would prohibit reflective materials.

STAFF FINDINGS: The solar energy facilities will not be considered rooftop equipment and screening or architectural standards are not required.

Article 11.4.10 (F)

Recommendation and Decision

- (1) In considering an application for a special use permit, the Planning Board is an advisory capacity and the Town Board, in a decision making capacity, shall consider, evaluate and may attach reasonable and appropriate conditions and safeguards to the location, nature, and extent of the proposed use and its relations to surrounding property, for the purpose of ensuring that the conditions of permit approval will be complied with and any potentially injurious effect of the special use on adjoining properties, the character of the neighborhood, or the health, safety, and general welfare of the community will be minimized.
- (2) Any such conditions may relate to parking areas and driveways, pedestrian and vehicular circulation systems, screening and buffer areas, intensity of site development, the timing of development, and other matters the Town Board may find appropriate or the applicant may propose. The applicant will have a reasonable opportunity to consider and respond to any additional conditions or requirements prior to final action by the Town Board.

STAFF FINDINGS: The applicant provided documentation stating that the solar panels have an antireflective coating. Currently the front roof slope faces a common access drive and is not visible from adjacent property owner's lots. Staff is not aware of any effects the minor solar energy facility (solar panels) will have on the health and safety of adjacent property owners.

PART 4: PLANNING STAFF RECOMENDATIONS
--

Staff finds this Special Use Permit amendment request:

- Does not adversely affect adjacent property owners or the general welfare of the community.
- All legal notification requirements have been met.

Therefore, staff recommends approval of Petition #SUP21-05 Solar Panels based on the above findings of fact.

PART 5: PUBLIC HEARING/FINAL ACTION
--

The Special Use Permit Hearing is tentatively scheduled for December 20, 2021.

PART 6: ATTACHMENTS

Attachment A: General Application, Project Site Plan, Solar Panel Information, Adjacent Properties.

PART 7: Planning Board Decision

G. Baber made an Amended Motion to Approve Special Use Permit 21-05, Solar Panels for 10545 Mt. Holly-Huntersville Road, we, the Planning Board, find the request meets all required conditions and specifications, is reasonable and does not pose an injurious effect on the adjoining properties, and finds that the impact on the character of the neighborhood or the health, safety and general welfare of the community will be minimized. This decision is supported by the following findings: The applicant and staff has agreed to obtain all the applicable permits. The solar panels are not considered roof top equipment thus screening and architectural requirements are not required. The roof panels will have an anti-reflective coating and the placement of the solar panels on the front roof slopes in not visible from adjacent property owner lots. S. Hensley seconded the motion. The motion passed unanimously (7-0).

PART 8: Town Board Decision Statements

In Favor of the Special Use Permit

In considering the Special Use Permit SUP21-05, Solar Panels for 10545 Mt. Holly-Huntersville Rd, we, the Town Board, find that the request meets all required conditions and specifications, is reasonable and does not pose an injurious effect on the adjoining properties, and finds that the character of the neighborhood or the health, safety and general welfare of the community will be minimized. This decision is supported by the following findings:

- 1)
 - 2)
- Add additional statements as necessary.

Against Special Use Permit

In considering the Special Use Permit SUP21-05, Solar Panels for 10545 Mt. Holly-Huntersville Rd, we, the Town Board, find that the request does not meet the required conditions and specifications.

(List which conditions are not being met)

- 1)
 - 2)
- Add additional statements as necessary.



General Application

INCOMPLETE SUBMISSIONS WILL NOT BE ACCEPTED. PLEASE CHECK ALL ITEMS CAREFULLY.

1. Application Type

Please indicate the type of application you are submitting. In addition to the application, the submission process for each application type can be found at <https://www.huntersville.org/528/Permits-Process>

- ☐ Change of Use
- ☐ Commercial Site Plan
- ☐ Conditional Rezoning
- ☐ General Rezoning
- ☐ Master Signage Program
- ☒ Special Use Permit
- ☐ Revision to
Original Project # _____
- ☐ Other _____

- SUBDIVISION CATEGORIES: Per the Huntersville Subdivision Ordinance
- ☐ Sketch Plan
 - ☐ Preliminary Plan
 - ☐ Final Plat (Includes Minor Subdivision)
 - ☐ Exempt Subdivision
 - ☐ Final Plat Revision
 - ☐ Farmhouse Cluster

2. Project Data

Date of Application 10/08/2021

Name of Project Sharon Kennedy Solar Installation Phase # (if subdivision) _____

Project Address 10545 Mount Holly Huntersville Rd. Huntersville, NC 28708

Parcel Identification Number(s) (PIN) 01703222

Current Zoning District Huntersville Proposed District (for rezoning only) _____

Property Size (acres) 2.160 Street Frontage (feet) _____

Current Land Use Residential Property

Proposed Land Use(s) Residential property with solar panels

Is the project within Huntersville's corporate limits?

Yes X No _____ If no, does the applicant intend to voluntarily annex? _____

3. Description of Request

Explain the nature of this request. If a separate sheet is necessary, please attach to this application.

Engineer Stamped Drawing attached

4. Site Plan Submittals

Consult the particular type of *Review Process* for the application type selected above. These can be found at <https://www.huntersville.org/528/Permits-Process>.

5. Outside Agency Information

Other agencies may have applications and fees associated with the land development process. The *Review Process* list includes plan documents needed for most town and county reviewing agencies. For major subdivisions, commercial site plans, and rezoning petitions please enclose a copy of the Charlotte-Mecklenburg Utility *Willingness to Serve* letter for the subject property.

6. Applicant

Printed Name 365 Solar Energy LLC Phone 833-365-7657
☐ Corporation ☒ Limited Liability Company ☐ Trust ☐ Partnership ☐ Other: _____

☒ By signature below, I hereby acknowledge, as/on behalf of (circle one) the applicant my understanding this application will be considered in a quasi-judicial proceeding and that neither I, nor anyone on my behalf, may contact the Board of Commissioners except through sworn testimony at the public hearing. (Applicable for Special Use Permits and Subdivisions)

Signature Chris Wilson Printed Name: Chris Wilson

Title Director of Customer Relations Email cwilson@365solarenergy.com

Address of Applicant 608 Rountree Rd. Charlotte, NC 28217

7. Property Owner (If different than applicant)

*Printed Name Sharon Elizabeth Kennedy Phone 925-381-9182
☐ Corporation ☐ Limited Liability Company ☐ Trust ☐ ☒ Other: Homeowner

☐ By signature below, I hereby acknowledge, as/on behalf of (circle one) the owner my understanding this application will be considered in a quasi-judicial proceeding and that neither I, nor anyone on my behalf, may contact the Board of Commissioners except through sworn testimony at the public hearing. (Applicable for Special Use Permits and Subdivisions)

Signature Sharon Kennedy Printed Name Sharon Kennedy

Title Home Owner Email baatsk@yahoo.com

Address of Property Owner 10545 Mount Holly Huntersville Rd. Huntersville, NC 28078

* Property owner hereby grants permission to the Town of Huntersville personnel to enter the subject property for any purpose required in processing this application.

Every owner of each parcel included in this application, or the owner (s) duly authorized agent, must sign this application. If signed by an agent on behalf of the Owner, this application **MUST** be accompanied by a notarized Limited Power of Attorney signed by the property owner (s), specifically authorizing the agent to act on the owner (s) behalf in signing this application. Failure of each owner, or their duly authorized agent, to sign, or failure to include the authority of the agent signed by the property owner, will result in an **INVALID APPLICATION**. If additional space is needed for signatures, attach the **Town of Huntersville Signature Addendum Form**.

8. Development/Design Firm Contact Information

365 Solar Energy LLC.	Chris Wilson	704-413-3152	cwilson@365solarenergy.com
Development Firm	Name of Contact	Phone	Email
Wyssling Consultants	Parker Schram	704-942-7427	pschram@energyscaperenewables.com
Design Firm	Name of Contact	Phone	Email

Contact Information

Town of Huntersville	Phone:	704-875-7000
Planning Department	Fax:	704-992-5528
PO Box 664	Physical Address:	105 Gilead Road, Third Floor
Huntersville, NC 28070	Website:	https://www.huntersville.org/228/Planning-Department

A petition requesting a special use permit must be accompanied by a site plan, drawn to scale, and any necessary supporting text, which shall include all data specified in paragraphs (a) through (m) below that are applicable to the project. Where the type of use or scale of proposal makes providing any of the following items unnecessary or impractical, the Planning Director may waive individual items.

A boundary survey and vicinity map showing the property's total acreage, zoning classification(s), general location in relation to major streets, railroads, and/or waterways, date, and north arrow;

Property size, zoning classification in Engineer Stamped Drawing, A screenshot of Polaris GIS has been provided to show general location including major streets and waterways. Screenshot is taken with the top of the photo being true north.

Existing topography and the general nature of the proposed topography at four foot contour intervals or less; **General Topography included in GIS and Stamped Drawing.**

All existing easements, reservations, rights-of-way, and any other restrictions on the use of the land; **No existing easements, only roadway is the driveway to home which has no right of way.**

Number and general location of proposed structures;

Sharon Kennedy Solar Installation

365 Solar Energy LLC. Adrienne Clyne

704-253-0934 aclyne@354solarenergy.com

01703222

10545 Mount Holly Huntersville Rd. Huntersville, NC 28708

10545 Mount Holly Huntersville Rd. Huntersville, NC 28708

Sharon Elizabeth Kennedy

Last Updated September 2021

Page 2 of 2

Special Use Permit

Checklist

Proposed use of all land and structures, including the number of residential units or the total square footage of any nonresidential development; **Included in Engineer Stamped Drawing.**

All yards, buffers, screening, and landscaping required by these regulations; **N/A**

Any proposed screening, buffers, and landscaping over and above that required by these regulations, as well as proposed treatment of any existing natural features; **N/A**

All existing and proposed points of access to public streets; the location of proposed new streets; **Only existing point of access is the driveway included in stamped drawing.**

Delineation of areas within the regulatory flood plain as shown on the Official Floodway Maps for Mecklenburg County; **N/A**

Proposed number and location of signs; **Included in Engineer Stamped Drawing**

Proposed phasing, if any, and approximate completion time for the project; **As we are ready to install, as soon as we receive approval, install will take place**

The location of existing and proposed storm drainage patterns and facilities intended to serve the proposed development, for evaluation by the town's consulting engineer; **N/A**

Traffic, parking, and circulation plans, showing the proposed location and arrangement of parking spaces and ingress and egress to adjacent streets, existing and proposed; **Any adjacent streets are included in the GIS screenshot**

A listing of adjoining properties including tax parcel numbers and the name and address of each owner, provided in digital form if possible. **Adjoining Properties, Screenshots included in PDF attachment**

In the course of evaluating the proposed use, the Planning Director, Planning Board or Town Board of Commissioners may request additional information from the petitioner. Such requests shall stay consideration of the special use permit by the Planning Board or Town Board.

Information requested may include the following:

The location of significant trees on the petitioned property; **Included in Stamped Drawing**

Scale of buildings relative to adjoining properties, including sight lines; **Included in screenshot of GIS**

Height of structures; **N/A as no new structures are being developed**

Exterior features of proposed development; **Included in Engineer Stamped Drawing**

Any other information needed to demonstrate compliance with these regulations.

The site plan, building elevations, perspectives, sections, and any supporting text shall constitute part of the special use permit application for all purposes under these regulations.



Scott E. Wyssling, PE, PP, CME

Scott E. Wyssling, PE
76 North Meadowbrook Drive
Alpine, UT 84004
office (201) 874-3483
swyssling@wysslingconsulting.com

August 4, 2021

Parker Schram
365 Solar
3524 Bost Street
Charlotte, NC 28208

Re: Engineering Services
Kennedy Residence
10545 Mount Holly-Huntersville Road, Huntersville, NC
6.930 kW System

Dear Mr. Schram,

Pursuant to your request, we have reviewed the following information regarding solar panel installation on the roof of the above referenced home:

1. Site Visit/Verification Form prepared by a 365 Solar representative identifying specific site information including size and spacing of rafters for the existing roof structure.
2. Photographs of the interior and exterior of the roof system identifying existing structural members and their conditions.

Based on the above information we have evaluated the structural capacity of the existing roof system to support the additional loads imposed by the solar panels and have the following comments related to our review and evaluation:

Description of Residence:

The existing residence is typical wood framing construction with the roof system consisting of truss system with all chords constructed of 2 x 4 dimensional lumber at 24" on center. The attic space is unfinished and photos indicate that there was free access to visually inspect the size and condition of the roof rafters. All wood material utilized for the roof system is assumed to be Doug-Fir #2 or better with standard construction components. The existing roofing material consists of composite asphalt shingles. Photos of the dwelling also indicate that there is a permanent foundation.

A. Loading Criteria Used

- 110 MPH wind loading based on ASCE 7-16 Exposure Category "C" at a slope of 35 degrees
- 7 PSF = Dead Load roofing/framing Live Load = 20 PSF Snow Load = 10 PSF
- 3 PSF = Dead Load solar panels/mounting hardware

Total Dead Load = 10 PSF

The above values are within acceptable limits of recognized industry standards for similar structures in accordance with the North Carolina Residential Code (2018). Analysis performed of the existing roof structure utilizing the above loading criteria indicates that the existing rafters will support the additional panel loading without damage, if installed correctly.

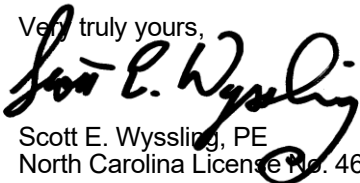
B. Solar Panel Anchorage

1. The solar panels shall be mounted in accordance with the most recent "*Ironridge Installation Manual*", which can be found on the Ironridge website (<http://ironridge.com/>). If during solar panel installation, the roof framing members appear unstable or deflect non-uniformly, our office should be notified before proceeding with the installation.
2. Maximum allowable pullout per lag screw is 235 lbs/inch of penetration as identified in the National Design Standards (NDS) of timber construction specifications for Doug-Fir (North Lumber) *assumed*. Based on our evaluation, the pullout value, utilizing a penetration depth of 2 ½", is less than what is allowable per connection and therefore is adequate. Based on the variable factors for the existing roof framing and installation tolerances, using a thread depth of 2 ½" with a minimum size of 5/16" lag screw per attachment point for panel anchor mounts should be adequate with a sufficient factor of safety.
3. Considering the roof slopes, the size, spacing, condition of roof, the panel supports shall be placed no greater than 48" o/c.
4. Panel supports connections shall be staggered to distribute load to adjacent trusses.

Based on the above evaluation, it is the opinion of this office that with appropriate panel anchors being utilized the roof system will adequately support the additional loading imposed by the solar panels. This evaluation is in conformance with the North Carolina Residential Code (2018), current industry and standards, and based on information supplied to us at the time of this report.

Should you have any questions regarding the above or if you require further information do not hesitate to contact me.

Very truly yours,


Scott E. Wyssling, PE
North Carolina License No. 46546



North Carolina Firm License No. 46546

PROJECT DESCRIPTION:

21 x SILFAB SOLAR: SIL-330 BL 330W MONO MODULES
ROOF MOUNTED SOLAR PHOTOVOLTAIC MODULES
DC SYSTEM SIZE: 6.930kW DC
AC SYSTEM SIZE: 7.600kW AC

EQUIPMENT SUMMARY

- 21 SILFAB SOLAR: SIL-330 BL 330W MODULES
- 21 GENERAC SNAPRS801
- 03 GENERAC PV LINK S2502 POWER OPTIMIZERS
- 01 GENERAC PWRCELL: APKE00014 7600W INVERTER
- 01 GENERAC PWRCELL 6kW (12kWh) BATTERY

ROOF ARRAY AREA #1:- 384.30 SQ FT.

AUTHORITIES HAVING JURISDICTION

BUILDING: MECKLENBURG COUNTY
ZONING: MECKLENBURG COUNTY
UTILITY: DUKE ENERGY

APPLICABLE CODES & STANDARDS

NCBC 2018
NEC 2017

DESIGN SPECIFICATIONS

OCCUPANCY: II
CONSTRUCTION: SINGLE-FAMILY
ZONING: RESIDENTIAL
GROUND SNOW LOAD: SEE STRUCTURAL LETTER
WIND EXPOSURE: SEE STRUCTURAL LETTER
WIND SPEED: SEE STRUCTURAL LETTER

- IFC SETBACKS ARE REQUIRED TO BE DISCUSSED WITH THE AHJ PRIOR TO CONSTRUCTION



2

HOUSE PHOTO

PV-1

SCALE: NTS



3

VICINITY MAP

PV-1

SCALE: NTS

SHEET INDEX

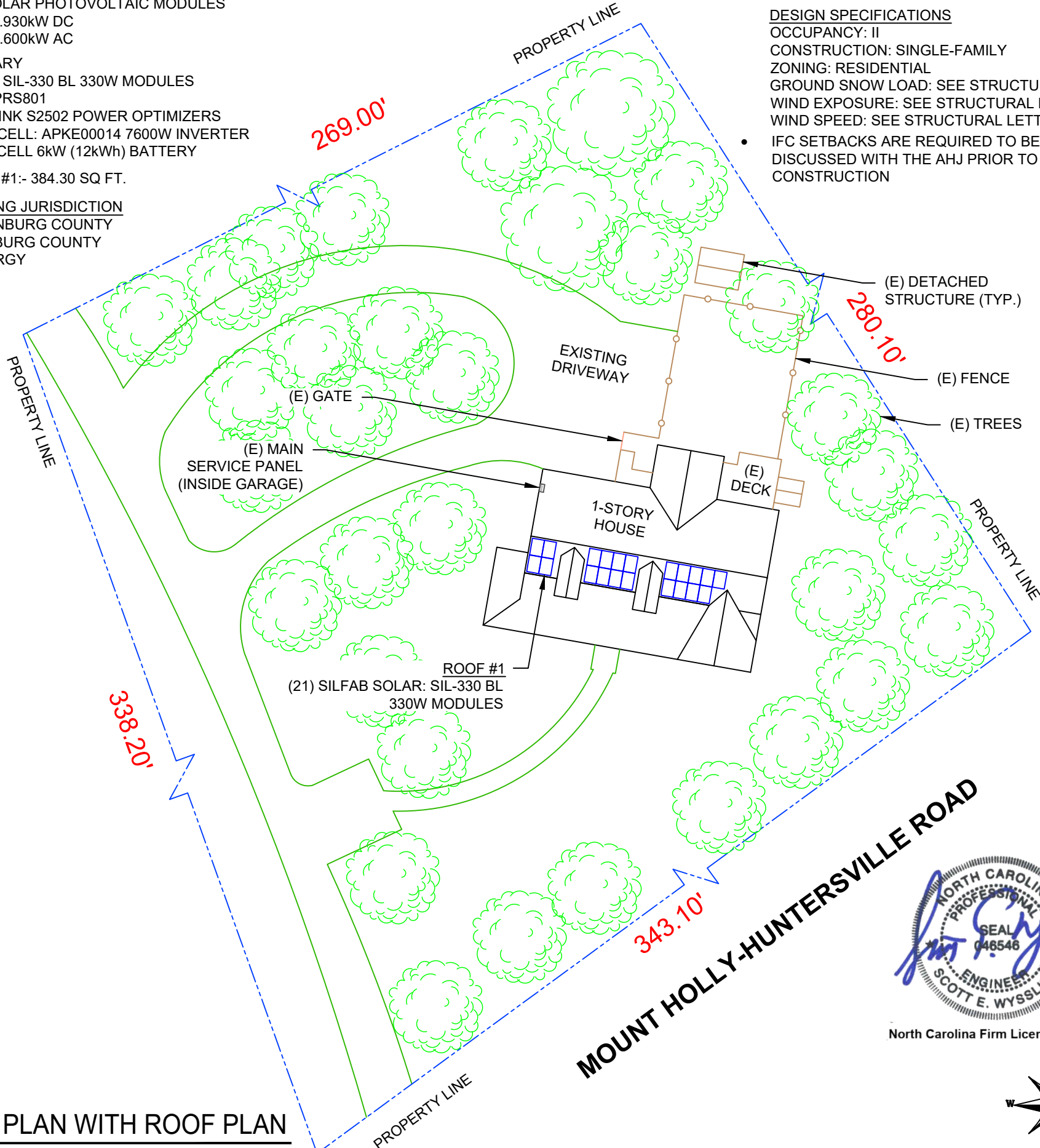
- | | |
|-------|--------------------------|
| PV-1 | PLOT PLAN & VICINITY MAP |
| PV-2 | ROOF PLAN & MODULES |
| PV-2A | STRING LAYOUT |
| PV-3 | ATTACHMENT DETAIL |
| PV-4 | ELECTRICAL LINE DIAGRAM |
| PV-5 | WIRING CALCULATIONS |
| PV-6 | LABELS |
| PV-7 | PLACARD |
| PV-8 | POWER OPTIMIZER CHART |
| PV-9+ | EQUIPMENT SPECIFICATIONS |

1

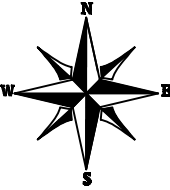
PLOT PLAN WITH ROOF PLAN

PV-1

SCALE: 1/32" = 1'-0"



North Carolina Firm License No. 46546



REVISIONS

DESCRIPTION	DATE	REV
INITIAL	08/02/2021	

SIGNATURE WITH SEAL

DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
PLOT PLAN &
VICINITY MAP

SHEET SIZE

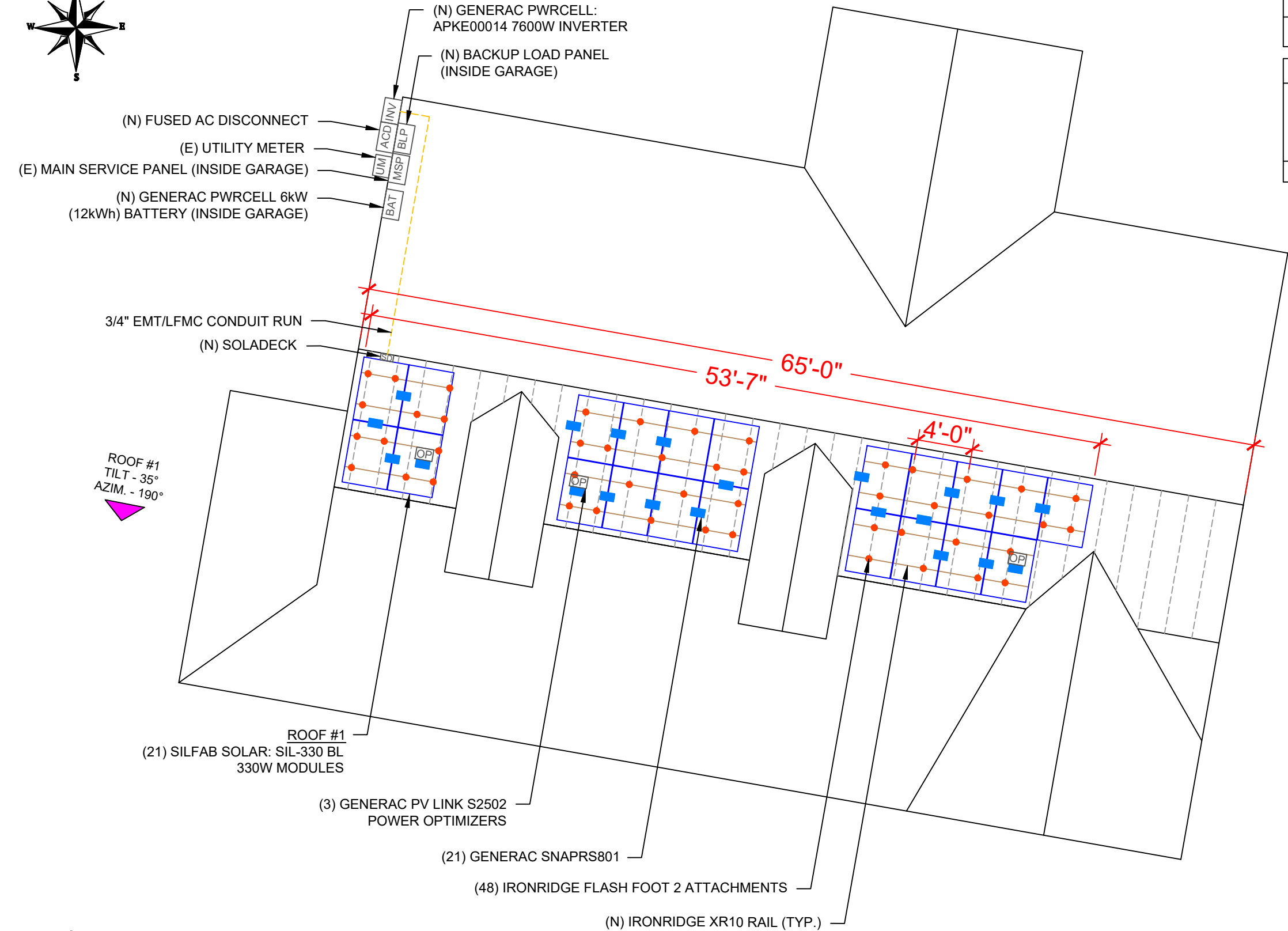
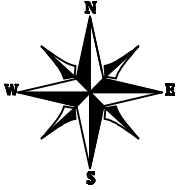
ANSI B
11" X 17"

SHEET NUMBER

PV-1

MODULE TYPE, DIMENSIONS & WEIGHT

NUMBER OF MODULES = 21 MODULES
MODULE TYPE = SILFAB SOLAR: SIL-330 BL 330W MODULES
MODULE WEIGHT = 42.99 LBS / 19.5KG.
MODULE DIMENSIONS = 66.9"x 39.4" = 18.30 SF

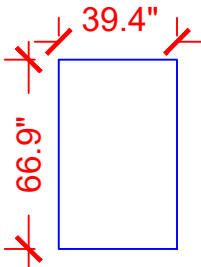


ROOF DESCRIPTION				
ROOF TYPE		COMPOSITE SHINGLE		
ROOF LAYER		1 LAYER		
ROOF	ROOF TILT	AZIMUTH	TRUSS SIZE	TRUSS SPACING
#1	35°	190°	2X4	24"

ARRAY AREA & ROOF AREA CALC'S				
ROOF	# OF MODULES	ARRAY AREA (Sq. Ft.)	ROOF AREA (Sq. Ft.)	ROOF AREA COVERED BY ARRAY (%)
#1	21	384.30	538.59	71



North Carolina Firm License No. 46546



SILFAB SOLAR:
SIL-330 BL 330W
MODULES

LEGEND

- INV - INVERTER
- ACD - AC DISCONNECT
- MSP - MAIN SERVICE PANEL
- SD - SOLADECK
- OP - PV LINK -S2502
- - SNAPRS801



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PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
ROOF PLAN &
MODULES

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-2

STRING LEGENDS	
---	STRING #1
---	STRING #2
---	STRING #3

BILL OF MATERIALS		
EQUIPMENT	QTY	DESCRIPTION
SOLAR PV MODULE	21	SILFAB SOLAR: SIL-330 BL 330W MODULES
SNAPRS	21	GENERAC SNAPRS801
OPTIMIZER	3	GENERAC PV LINK S2502 POWER OPTIMIZERS
INVERTER	1	GENERAC PWRCELL: APKE00014 7600W INVERTER
BATTERY	1	GENERAC PWRCELL 6kW (12kWh) BATTERY
AC DISCONNECT	1	60A FUSED AC DISCONNECT, 40A FUSES, 240V NEMA 3R, UL LISTED
SOLADECK	1	SOLADECK 600V,NEMA 3R, UL LISTED
ATTACHMENT	48	IRONRIDGE FLASH FOOT 2 ATTACHMENT
SQUARE-BOLT	48	SQUARE-BOLT BONDING ATTACHMENT HARDWARE
RAILS	11	IRONRIDGE XR10 RAIL-168" (14 FEET) BLACK
BONDED SPLICE	2	SPLICE KIT
MODULE CLAMPS	30	UNIVERSAL MODULE CLAMPS
END CLAMPS	24	END CLAMPS / STOPPER SLEEVE
GROUNDING LUG	6	IRONRIDGE GROUNDING LUG



REVISIONS		
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DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
STRING
LAYOUT

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-2A

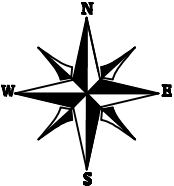


North Carolina Firm License No. 46546

STRING #1
(PV LINK OPTIMIZER -1 :
7 MODULES)

STRING #2
(PV LINK OPTIMIZER -2 :
7 MODULES)

STRING #3
(PV LINK OPTIMIZER -3 :
7 MODULES)

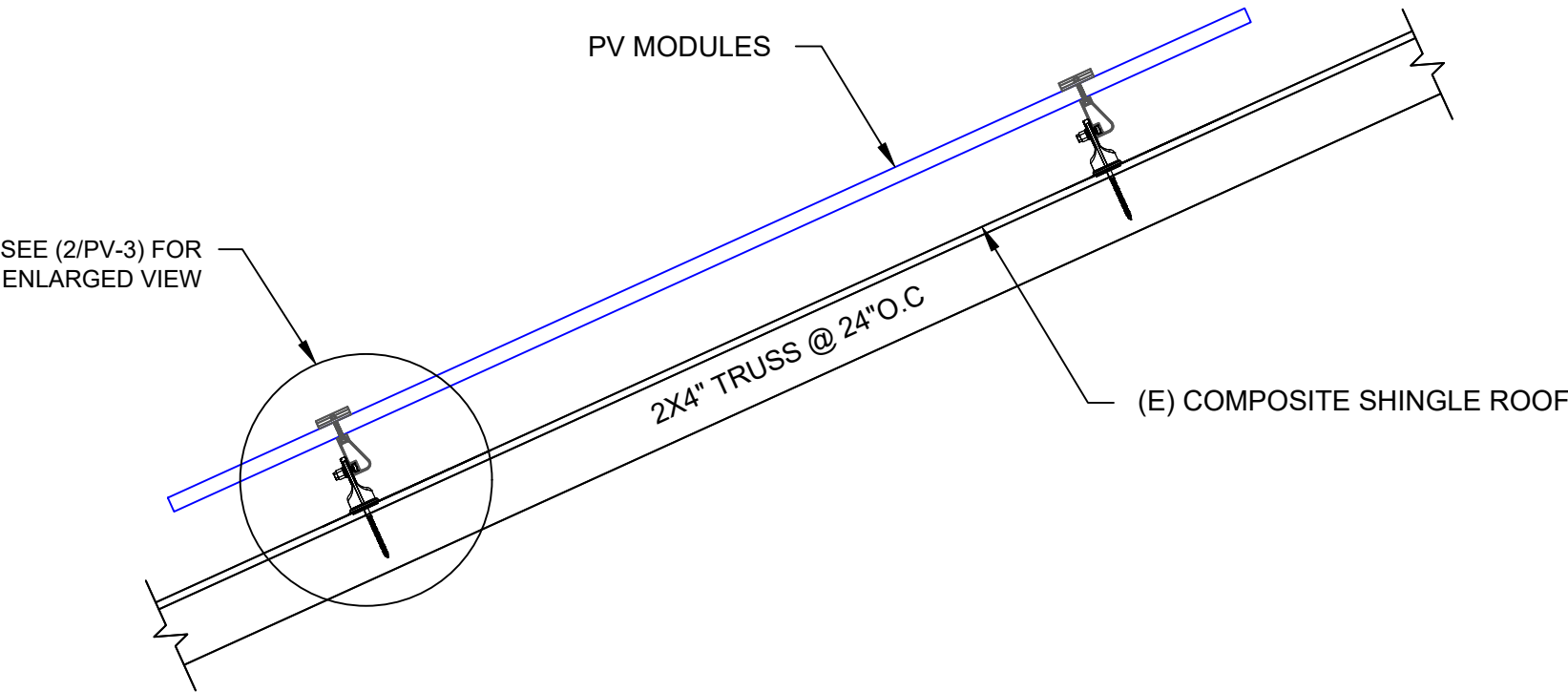


1

ATTACHMENT DETAIL

FPV-3

SCALE: 1" = 1'-0"



North Carolina Firm License No. 46546



REVISIONS

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DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
ATTACHMENT
DETAIL

SHEET SIZE
ANSI B
11" X 17"

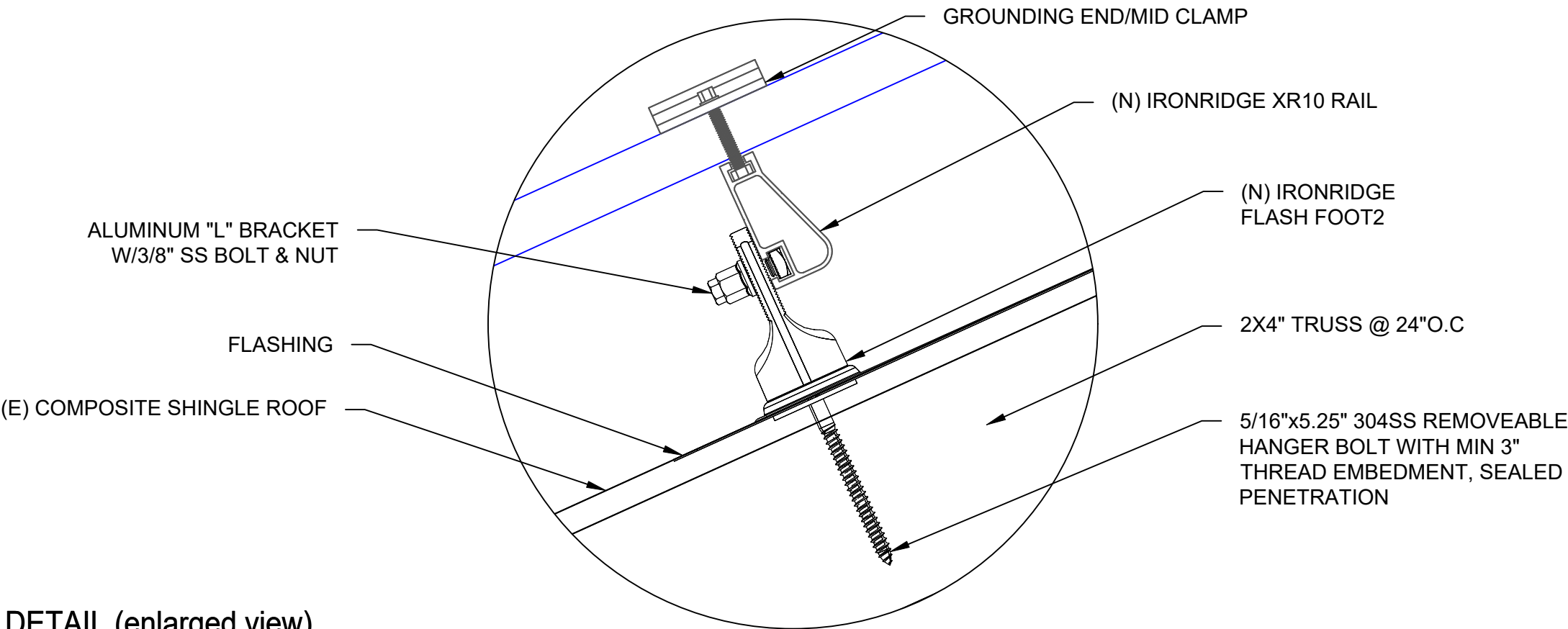
SHEET NUMBER
PV-3

2

ATTACHMENT DETAIL (enlarged view)

FPV-3

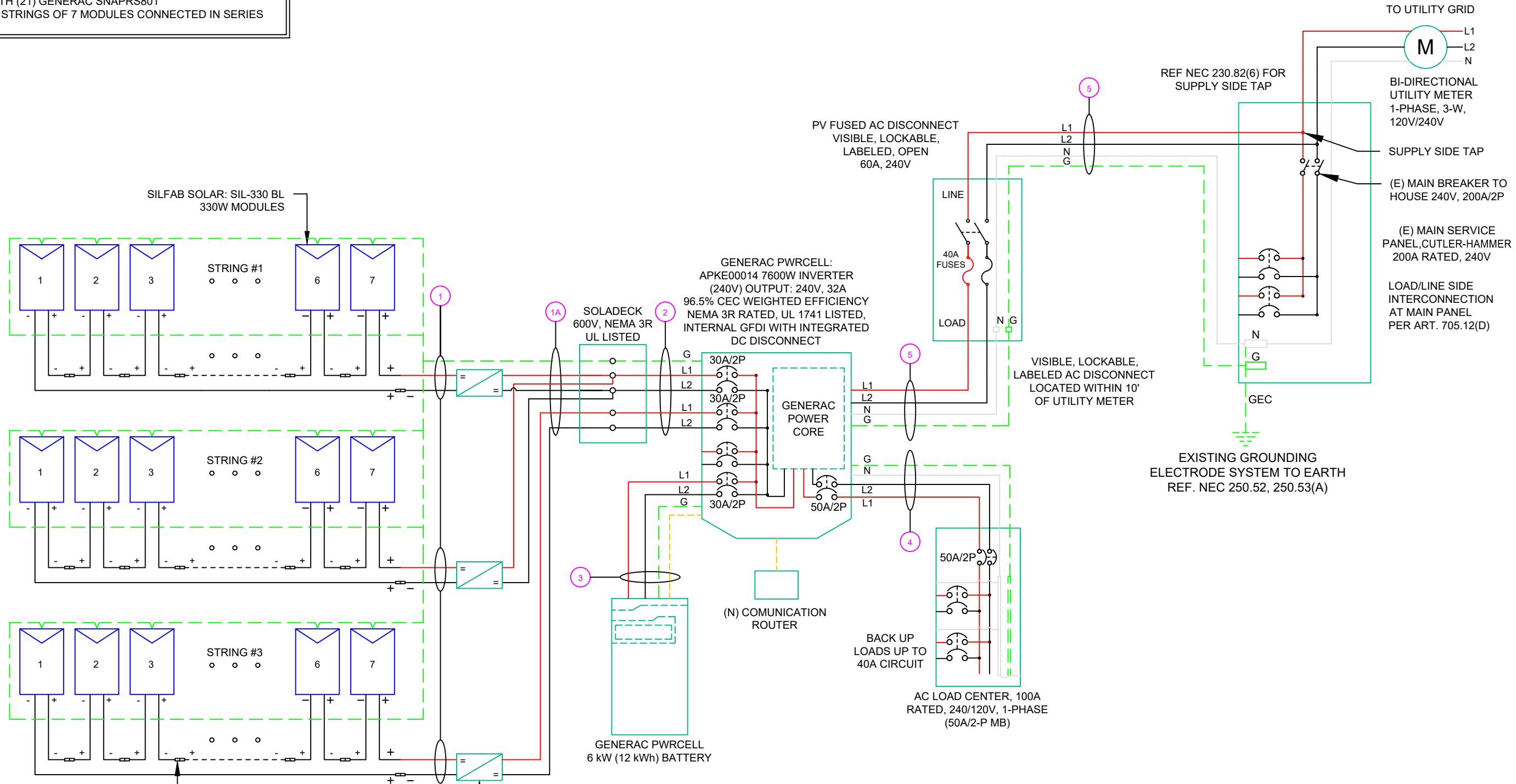
SCALE: NTS



DC SYSTEM SIZE: 6.930 kW DC
AC SYSTEM SIZE: 7.600 kW AC

(21) SILFAB SOLAR: SIL-330 BL 330W MODULES
WITH (21) GENERAC SNAPRS801
(3) STRINGS OF 7 MODULES CONNECTED IN SERIES

RACKING NOTE:-
1. BOND EVERY RAIL WITH #6 BARE COPPER



SNAP RS (RS801)
MAX INPUT CURRENT - 13 A
UL 1741 LISTED
MODULE LEVEL RAPID
SHUTDOWN (PVRSS)
COMPLIANT
NEMA 6P RATED

PVLINK SUBSTRING OPTIMIZER (S2502)
RATED POWER : 2500W
MPPT VOLTAGE RANGE: 60 TO 360 V
MAX OUTPUT VOLTAGE: 420V
MAX OUTPUT CURRENT: 8A
RAPID SHUTDOWN COMPLIANT
GROUND-FAULT PROTECTION COMPLIANT

SERVICE INFO	
UTILITY PROVIDER:	DUKE ENERGY
MAIN SERVICE VOLTAGE:	240V
MAIN PANEL BRAND:	CUTLER-HAMMER
MAIN SERVICE PANEL:	200A
MAIN STRING BREAKER RATING:	200A
MAIN SERVICE LOCATION:	NORTH-WEST
SERVICE FEED SOURCE:	UNDERGROUND

QTY	CONDUCTOR INFORMATION		CONDUIT TYPE	CONDUIT SIZE
(6)	CU#10AWG -	PV WIRE/USE-2	N/A	N/A
(1)	CU#6AWG -	BARE COPPER IN FREE AIR		
(6)	CU#10AWG -	PV WIRE/USE-2	N/A	N/A
(1)	CU#6AWG -	BARE COPPER IN FREE AIR		
(4)	CU#10AWG -	THWN-2 (L1,L2)	EMT OR LFMC IN ATTIC	3/4"
(1)	CU#10AWG -	THWN-2 GND		
(2)	CU#10AWG -	THWN-2 (L1,L2)	EMT OR LFMC	3/4"
(1)	CU#10AWG -	THWN-2 GND		
(2)	CU#8AWG -	THWN-2 (L1,L2)	EMT OR LFMC	3/4"
(1)	CU#8AWG -	THWN-2 NEUTRAL		
(1)	CU#10AWG -	THWN-2 GND	EMT OR LFMC	3/4"
(2)	CU#6AWG -	THWN-2 (L1,L2)		
(1)	CU#6AWG -	THWN-2 NEUTRAL	EMT OR LFMC	3/4"
(1)	CU#6AWG -	THWN-2 GND		



REVISIONS		
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PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
ELECTRICAL LINE
DIAGRAM

SHEET SIZE
ANSI B
11" X 17"

SHEET NUMBER
PV-4

SOLAR MODULE SPECIFICATIONS	
MANUFACTURER / MODEL #	SILFAB SOLAR: SIL-330 BL 330W MODULES
VMP	34.20V
IMP	9.65A
VOC	42.1V
ISC	9.98A
TEMP. COEFF. VOC	-0.301%/°C
MODULE DIMENSION	66.9"L x 39.4"W x 1.50"D (In Inch)

POWER OPTIMIZER (GENERAC PV LINK S2502 POWER OPTIMIZERS)	
RATED POWER	2500W
MAXIMUM INPUT VOLTAGE	420Voc
MPPT VOLTAGE RANGE	60-360Vmp
NOMINAL OUTPUT	380Vdc
MAXIMUM OUTPUT	420Adc
MAXIMUM OUTPUT CURRENT	8A
MAXIMUM SHORT CIRCUIT CURRENT	18A

AMBIENT TEMPERATURE SPECS	
RECORD LOW TEMP	-11°
AMBIENT TEMP (HIGH TEMP 2%)	34°
MODULE TEMPERATURE COEFFICIENT OF Voc	-0.301%/°C

INVERTER SPECIFICATIONS	
MANUFACTURER / MODEL #	GENERAC PWRCELL: APKE00014 7600W INVERTER
NOMINAL AC POWER	7.600 KW
NOMINAL OUTPUT VOLTAGE	240 VAC
NOMINAL OUTPUT CURRENT	32A

PERCENT OF VALUES	NUMBER OF CURRENT CARRYING CONDUCTORS IN EMT
0.80	4-6
0.70	7-9
0.50	10-20

AC FEEDER CALCULATIONS																						
CIRCUIT ORIGIN	CIRCUIT DESTINATION	VOLTAGE (V)	FULL LOAD AMPS "FLA" (A)	FLA*1.25 (A)	OCPD SIZE (A)	NEUTRAL SIZE	GROUND SIZE	CONDUCTOR SIZE	75°C AMPACITY (A)	AMPACITY CHECK #1	AMBIENT TEMP. (°C)	TOTAL CC CONDUCTORS IN RACEWAY	90°C AMPACITY (A)	DERATION FACTOR FOR AMBIENT TEMPERATURE NEC 310.15(B)(2)(a)	DERATION FACTOR FOR CONDUCTORS PER RACEWAY NEC 310.15(B)(3)(a)	90°C AMPACITY DERATED (A)	AMPACITY CHECK #2	FEEDER LENGTH (FEET)	CONDUCTOR RESISTANCE (OHM/KFT)	VOLTAGE DROP AT FLA (%)	CONDUIT SIZE	CONDUIT FILL (%)
INVERTER 1	AC DISCONNECT	240	32	40	40	CU #6 AWG	CU #6 AWG	CU #6 AWG	65	PASS	34	2	75	0.96	1	72	PASS	5	0.491	0.065	3/4" EMT	38.0488
AC DISCONNECT	POI	240	32	40	40	CU #6 AWG	CU #6 AWG	CU #6 AWG	65	PASS	34	2	75	0.96	1	72	PASS	5	0.491	0.065	3/4" EMT	38.0488

CUMULATIVE VOLTAGE DROP	0.13
-------------------------	------

DC FEEDER CALCULATIONS																					
CIRCUIT ORIGIN	CIRCUIT DESTINATION	VOLTAGE (V)	FULL LOAD AMPS "FLA" (A)	FLA*1.56 (A)	OCPD SIZE (A)	GROUND SIZE	CONDUCTOR SIZE	75°C AMPACITY (A)	AMPACITY CHECK #1	AMBIENT TEMP. (°C)	TOTAL CC CONDUCTORS IN RACEWAY	90°C AMPACITY (A)	DERATION FACTOR FOR AMBIENT TEMPERATURE NEC 310.15(B)(2)(a)	DERATION FACTOR FOR CONDUCTORS PER RACEWAY NEC 310.15(B)(3)(a)	90°C AMPACITY DERATED (A)	AMPACITY CHECK #2	FEEDER LENGTH (FEET)	CONDUCTOR RESISTANCE (OHM/KFT)	VOLTAGE DROP AT FLA (%)	CONDUIT SIZE	CONDUIT FILL (%)
STRING 1	SOLADECK	380	8.00	12.48	20	BARE COPPER #6 AWG	CU #10 AWG	35	PASS	34	2	40	0.96	1	38.4	PASS	5	1.24	0.026	N/A	#N/A
STRING 2	SOLADECK	380	8.00	12.48	20	BARE COPPER #6 AWG	CU #10 AWG	35	PASS	34	2	40	0.96	1	38.4	PASS	5	1.24	0.026	N/A	#N/A
STRING 3	SOLADECK	380	8.00	12.48	20	BARE COPPER #6 AWG	CU #10 AWG	35	PASS	34	2	40	0.96	1	38.4	PASS	5	1.24	0.026	N/A	#N/A
SOLADECK	INVERTER	380	16.00	24.96	30	CU #10 AWG	CU #10 AWG	35	PASS	34	4	40	0.96	0.8	30.72	PASS	25	1.24	0.261	3/4" EMT	19.79362

String 1 Voltage Drop	0.287
String 2 Voltage Drop	0.287
String 3 Voltage Drop	0.287

ELECTRICAL NOTES

- ALL EQUIPMENT TO BE LISTED BY UL OR OTHER NRTL, AND LABELED FOR ITS APPLICATION.
- ALL CONDUCTORS SHALL BE COPPER, RATED FOR 600 V AND 90 DEGREE C WET ENVIRONMENT.
- WIRING, CONDUIT, AND RACEWAYS MOUNTED ON ROOFTOPS SHALL BE ROUTED DIRECTLY TO, AND LOCATED AS CLOSE AS POSSIBLE TO THE NEAREST RIDGE, HIP, OR VALLEY.
- WORKING CLEARANCES AROUND ALL NEW AND EXISTING ELECTRICAL EQUIPMENT SHALL COMPLY WITH NEC 110.26.
- DRAWINGS INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS. CONTRACTOR SHALL FURNISH ALL NECESSARY OUTLETS, SUPPORTS, FITTINGS AND ACCESSORIES TO FULFILL APPLICABLE CODES AND STANDARDS.
- WHERE SIZES OF SOLADECK, RACEWAYS, AND CONDUITS ARE NOT SPECIFIED, THE CONTRACTOR SHALL SIZE THEM ACCORDINGLY.
- ALL WIRE TERMINATIONS SHALL BE APPROPRIATELY LABELED AND READILY VISIBLE.
- 8.) MODULE GROUNDING CLIPS TO BE INSTALLED BETWEEN MODULE FRAME AND MODULE SUPPORT RAIL, PER THE GROUNDING CLIP MANUFACTURER'S INSTRUCTION.
- MODULE SUPPORT RAIL TO BE BONDED TO CONTINUOUS COPPER G.E.C. VIA WEEB LUG OR ILSCO GBL-4DBT LAY-IN LUG.
- TEMPERATURE RATINGS OF ALL CONDUCTORS, TERMINATIONS, BREAKERS, OR OTHER DEVICES ASSOCIATED WITH THE SOLAR PV SYSTEM SHALL BE RATED FOR AT LEAST 75 DEGREE C.



REVISIONS		
DESCRIPTION	DATE	REV
INITIAL	08/02/2021	

SIGNATURE WITH SEAL
DATE: 08/02/2021

PROJECT NAME & ADDRESS
SHARON KENNEDY RESIDENCE 10545 MOUNT HOLLY-HUNTERSVILLE ROAD HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
WIRING CALCULATIONS
SHEET SIZE
ANSI B 11" X 17"
SHEET NUMBER
PV-5

CAUTION:
AUTHORIZED SOLAR
PERSONNEL ONLY!

LABEL-1:
LABEL LOCATION:
AC DISCONNECT

WARNING: PHOTOVOLTAIC
POWER SOURCE

EVERY 10' ON CONDUIT & ENCLOSURES

LABEL- 2:
LABEL LOCATION:
EMT/CONDUIT RACEWAY
SOLADECK / JUNCTION BOX
CODE REF: NEC 690.31 (D)(2)

WARNING
ELECTRICAL SHOCK HAZARD
TERMINALS ON THE LINE AND LOAD SIDES MAY
BE ENERGIZED IN THE OPEN POSITION

LABEL- 3:
LABEL LOCATION:
AC DISCONNECT
INVERTER
MAIN SERVICE PANEL
SUBPANEL
MAIN SERVICE DISCONNECT
CODE REF: NEC 690.13(B)

WARNING DUAL POWER SOURCE
SECOND SOURCE IS PHOTOVOLTAIC SYSTEM

LABEL- 4:
LABEL LOCATION:
PRODUCTION METER
UTILITY METER
MAIN SERVICE PANEL
SUBPANEL
CODE REF: NEC 705.12(C) & NEC 690.59

WARNING
TURN OFF PHOTOVOLTAIC AC
DISCONNECT PRIOR TO
WORKING INSIDE PANEL

LABEL- 5:
LABEL LOCATION:
MAIN SERVICE PANEL
SUBPANEL
MAIN SERVICE DISCONNECT
CODE REF: NEC 110.27(C) & OSHA 1910.145 (f) (7)

CAUTION
PHOTOVOLTAIC SYSTEM CIRCUIT IS
BACKFEED

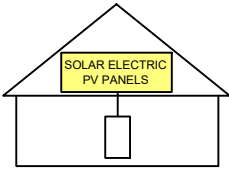
LABEL- 6:
LABEL LOCATION:
MAIN SERVICE PANEL (ONLY IF SOLAR IS BACK-FED)
SUBPANEL (ONLY IF SOLAR IS BACK-FED)
CODE REF: NEC 705.12(D) & NEC 690.59

WARNING
POWER SOURCE OUTPUT
CONNECTION. DO NOT
RELOCATE THIS
OVERCURRENT DEVICE

LABEL- 7:
LABEL LOCATION:
MAIN SERVICE PANEL (ONLY IF SOLAR IS BACK-FED)
SUBPANEL (ONLY IF SOLAR IS BACK-FED)
CODE REF: NEC 705.12(B)(3)(2)

SOLAR PV SYSTEM EQUIPPED
WITH RAPID SHUTDOWN

TURN RAPID SHUTDOWN
SWITCH TO THE
"OFF" POSITION TO
SHUT DOWN PV SYSTEM
AND REDUCE
SHOCK HAZARD
IN THE ARRAY



LABEL- 8:
LABEL LOCATION:
AC DISCONNECT
CODE REF: IFC 605.11.3.1(1) & NEC 690.56(C)

RAPID SHUTDOWN SWITCH
FOR SOLAR PV SYSTEM

LABEL- 9:
LABEL LOCATION:
AC DISCONNECT
CODE REF: NEC 690.56(C)(2)

PHOTOVOLTAIC
AC DISCONNECT

LABEL- 10:
LABEL LOCATION:
AC DISCONNECT
CODE REF: NEC 690.13(B)

PHOTOVOLTAIC
DC DISCONNECT

LABEL- 11:
LABEL LOCATION:
INVERTER
CODE REF: NEC 690.13(B)

PHOTOVOLTAIC
AC DISCONNECT

NOMINAL OPERATING AC VOLATGE 240 V

RATED AC OUTPUT CURRENT 32.00 A

LABEL- 12:
LABEL LOCATION:
MAIN SERVICE PANEL
SUBPANEL
AC DISCONNECT
CODE REF: NEC 690.54

INVERTER
AC DISCONNECT

NOMINAL OPERATING AC VOLATGE 240 V

RATED AC OUTPUT CURRENT 32.00 A

LABEL- 13:
LABEL LOCATION:
INVERTER
CODE REF: NEC 690.54

MAXIMUM VOLTAGE 380 V

MAXIMUM CIRCUIT CURRENT 20 A

MAXIMUM RATED OUTPUT
CURRENT OF THE CHARGE
CONTROLLER OR DC-TO-DC
CONVERTER (IF INSTALLED)

LABEL- 14:
LABEL LOCATION:
INVERTER
CODE REF: NEC 690.53

MAIN PHOTOVOLTAIC
SYSTEM DISCONNECT

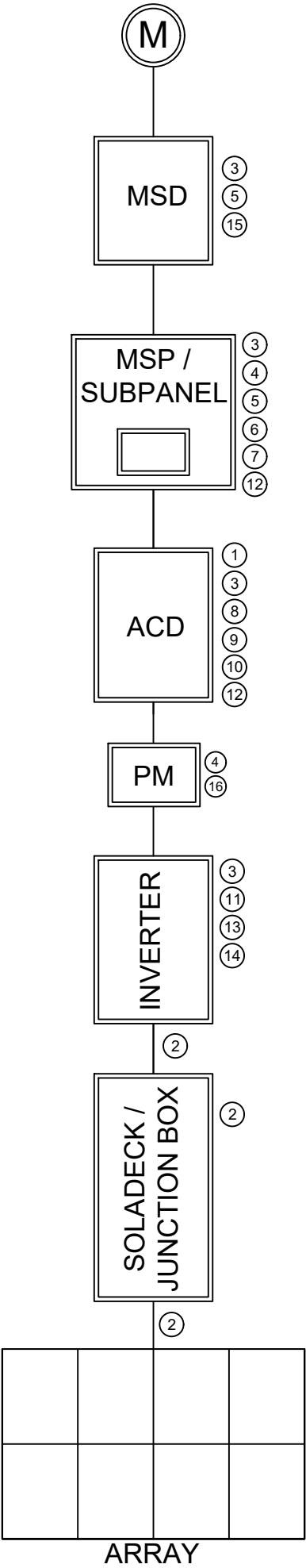
LABEL- 15:
LABEL LOCATION:
MAIN SERVICE DISCONNECT (ONLY IF MAIN SERVICE DISCONNECT IS PRESENT)
CODE REF: NEC 690.13(B)

PRODUCTION METER

LABEL- 16:
LABEL LOCATION:
PRODUCTION METER (ONLY IF PRODUCTION METER IS USED)

NOTE:

** ELECTRICAL DIAGRAM SHOWN IS FOR
LABELING PURPOSES ONLY. NOT AN ACTUAL
REPRESENTATION OF EQUIPMENT AND
CONNECTIONS TO BE INSTALLED. LABEL
LOCATIONS PRESENTED MAY VERY
DEPENDING ON TYPE OF INTERCONNECTION
METHOD AND LOCATION PRESENTED
ELECTRICAL DIAGRAM PAGE. **



REVISIONS		
DESCRIPTION	DATE	REV
INITIAL	08/02/2021	

SIGNATURE WITH SEAL

DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME

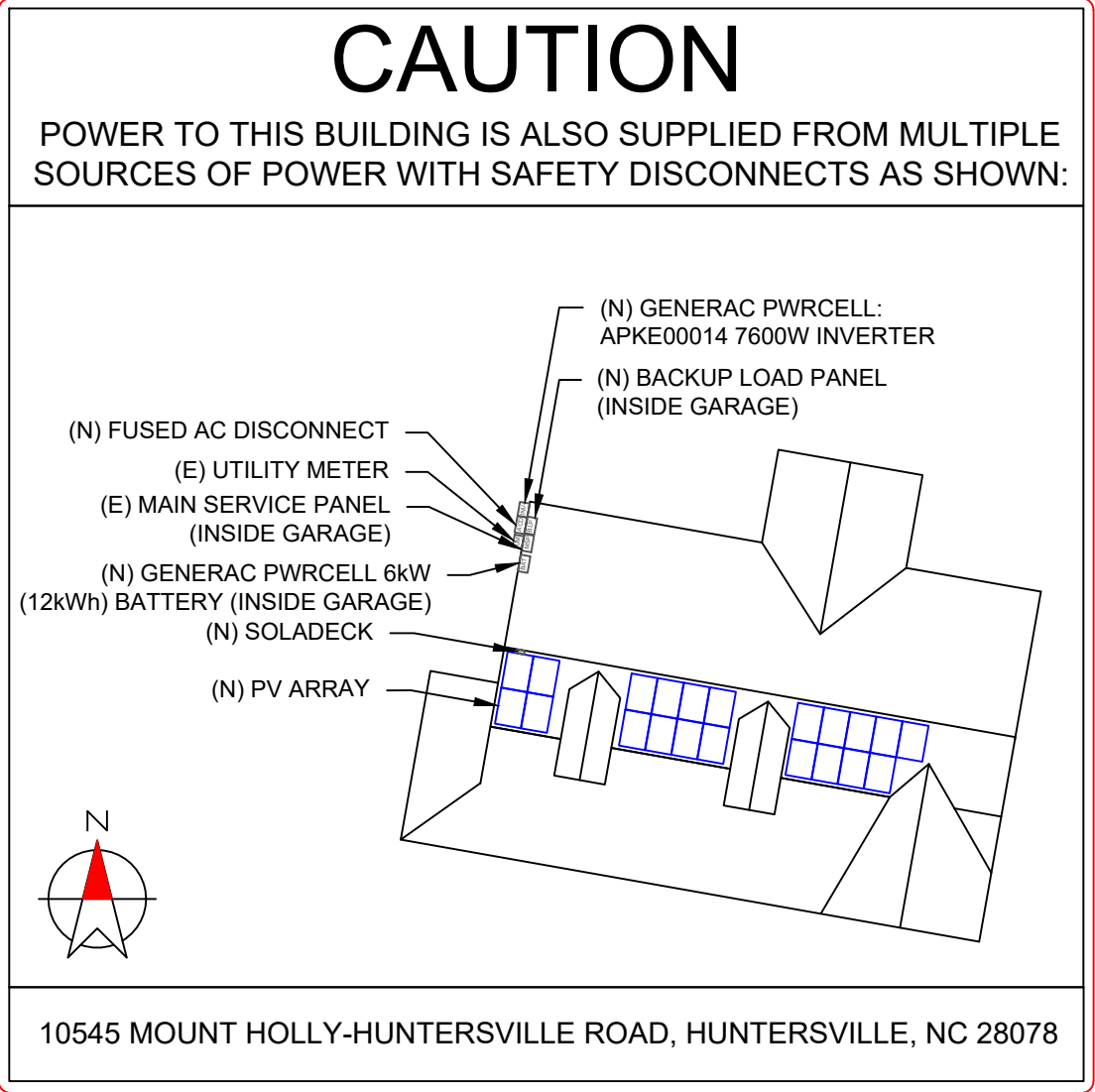
LABELS

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-6



DIRECTORY
PERMANENT PLAQUE OR DIRECTORY PROVIDING THE LOCATION OF THE SERVICE DISCONNECTING MEANS AND THE PHOTOVOLTAIC SYSTEM.

(ALL PLAQUES AND SIGNAGE WILL BE INSTALLED AS OUTLINED WITHIN: NEC 690.56(B)&(C), [NEC 705.10])

- LABELING NOTES:**
- 1. LABELS CALLED OUT ACCORDING TO ALL COMMON CONFIGURATIONS. ELECTRICIAN TO DETERMINE EXACT REQUIREMENTS IN THE FIELD PER CURRENT NEC AND LOCAL CODES AND MAKE APPROPRIATE ADJUSTMENTS.
 - 2. LABELING REQUIREMENTS BASED ON THE 2017 NATIONAL ELECTRIC CODE, OSHA STANDARD 19010.145, ANSI Z535.
 - 3. MATERIAL BASED ON THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.
 - 4. LABELS TO BE OF SUFFICIENT DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED [NEC 110.21]
 - 5. LABELS TO BE A MINIMUM LETTER HEIGHT OF 3/8", WHITE ON RED BACKGROUND; REFLECTIVE, AND PERMANENTLY AFFIXED [IFC 605.11.1.1]



REVISIONS		
DESCRIPTION	DATE	REV
INITIAL	08/02/2021	

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DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME

PLACARD

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-7

1-10 11-20 21-30 31-40 41-50 51-60

1

2

3

4

5

6

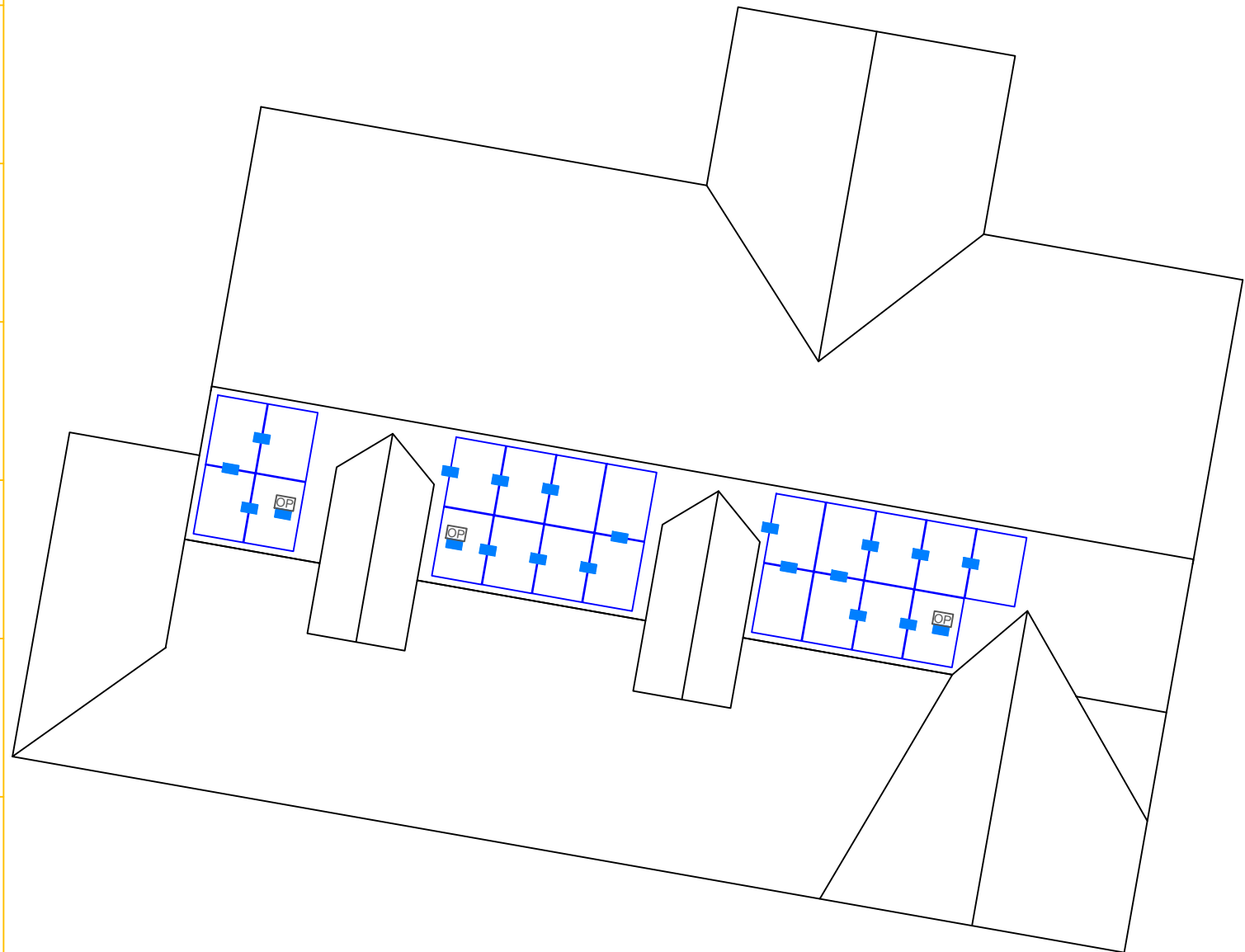
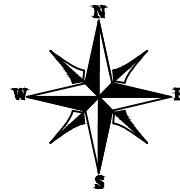
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9

10

POWER OPTIMIZER CHART



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RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME

POWER
OPTIMIZER CHART

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-8



BC Series SIL-330 BL



126 Cell Monocrystalline PV Module



CHUBB
* Chubb provides error and omission insurance to Silfab Solar, Inc.

INDUSTRY LEADING WARRANTY

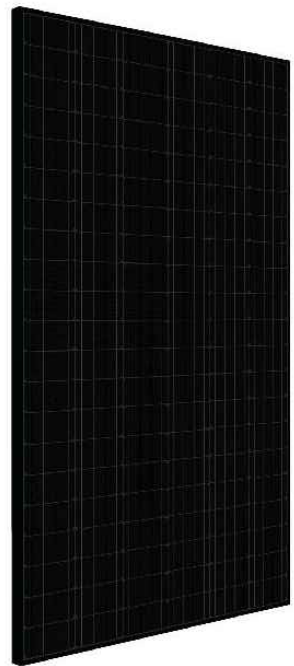
All our products include an industry leading 25-year product workmanship and 30-year performance warranty.

MAXIMUM ENERGY OUTPUT

Silfab BC Series utilizes next generation Back Contact technology to reduce production/manufacturing steps and improve quality while maximizing power. Ideal for residential and commercial projects where maximum power density is preferred.

NORTH AMERICAN QUALITY

Silfab is the largest and most automated solar manufacturer in North America. Utilizing premium quality materials and strict quality control management to deliver the highest efficiency, premium quality PV modules 100% made in North America.



PROVIDES MAXIMUM EFFICIENCY

126 high-efficiency half-cut cells combined with a black conductive back-sheet resulting in a maximum power rating of 330Wp.

35+ YEARS OF SOLAR INNOVATION

Leveraging over 35+ years of worldwide experience in the solar industry, Silfab is dedicated to superior manufacturing processes and innovations such as Bifacial and Back Contact technologies to ensure our partners have the latest in solar innovation.

BAA / ARRA COMPLIANT

Silfab panels are designed and manufactured to meet Buy American Act Compliance. The US State Department, US Military and FAA have all entrusted Silfab panels in their solar installations.

LIGHT AND DURABLE

Engineered to accommodate low load bearing structures up to 5400Pa. The light-weight frame is exclusively designed for wide-ranging racking compatibility and durability.

LOWEST DEFECT RATE

Total automation ensures strict quality controls during the entire manufacturing process at our ISO certified facilities. 48.18 ppm as per December 2018.

DOMESTIC PRODUCTION

Silfab is 100% North American which means our customer service is direct, efficient and local. Your solar panels can be delivered anywhere in the Continental USA within days.

SUPERIOR POWER

Superior Power achieved through relocation of tabbing ribbon to reduce shading on module front surface.

AESTHETICALLY PLEASING

Sleek aesthetics from black cells to black back-sheet without tabbing or bus-bar ribbons, ideal for residential applications.

STABLE PERFORMANCE

Enhanced life-time performance through reduced thermal stresses and increased current flow paths.

PID RESISTANT

PID Resistant due to advanced cell technology and material selection. In accordance to IEC 62804-1

Electrical Specifications		SILFAB SIL-330 BL mono PERC MWT Technology	
Test Conditions		STC	NOCT
Module Power (Pmax)	Wp	330	249.7
Maximum power voltage (Vpmax)	V	34.20	30.74
Maximum power current (Ipmax)	A	9.65	8.11
Open circuit voltage (Voc)	V	42.1	38.9
Short circuit current (Isc)	A	9.98	8.19
Module efficiency	%	19.4	18.4
Maximum system voltage (VDC)	V	1000	
Series fuse rating	A	20	
Power Tolerance	Wp	0/+10	

Measurement conditions: STC 1000 W/m² • AM 1.5 • Temperature 25 °C • NOCT 800 W/m² • AM 1.5 • Measurement uncertainty ≤ 3%
• Sun simulator calibration reference modules from Fraunhofer Institute. Electrical characteristics may vary by ±5% and power by 0/+10W.

Temperature Ratings		SILFAB SIL-330 BL mono PERC MWT Technology	
Temperature Coefficient Isc	%/°C	+0.031	
Temperature Coefficient Voc	%/°C	-0.301	
Temperature Coefficient Pmax	%/°C	-0.419	
NOCT (± 2°C)	°C	40.6	
Operating temperature	°C	-40/+85	

Mechanical Properties and Components		SILFAB SIL-330 BL mono PERC MWT Technology	
Module weight (± 1 kg)	kg	19.5	
Dimensions (H x L x D; ± 1mm)	mm	1700 x 1000 x 38	
Maximum surface load (wind/snow)*	Pa	4000 Pa rear load / 5400 Pa front load	
Hail impact resistance		Ø 25 mm at 83 km/h	
Cells		126 high-efficiency half-cut mono-PERC MWT c-Si cells	
Glass		3.2 mm high transmittance, tempered, DSM antireflective coating	
Backsheet		Multilayer, integrated insulation film and electrically conductive backsheet	
Frame		Anodized Al (Black)	
Bypass diodes		3 diodes-20SQ040 (45V, 20A)	
Cables and connectors		1000 mm Ø 5.7 mm (4 mm ²), Multicontact MC4 connectors (refer to installation manual)	
Junction Box		UL 3730 Certified, IP67 rated	

Warranties		SILFAB SIL-330 BL mono PERC MWT Technology	
Module product workmanship warranty		25 years**	
		30 years	
		≥ 97% end of 1 st year	
		≥ 90% end of 12 th year	
		≥ 82% end of 25 th year	
		≥ 80% end of 30 th year	

Linear power performance guarantee

Certifications		SILFAB SIL-330 BL mono PERC MWT Technology	
Product		ULC ORD C1703, UL 1703, FSEC and CEC listed. Product durability proven up to 3 x IEC, climate chamber tests up to DH3000-TC600-HF30 UL Fire Rating: Type 1	
Factory		ISO9001:2015	

*Please refer to the Safety and Installation Manual for mounting specifications.
**12 year extendable to 25 years subject to registration and conditions outlined under "Warranty" at www.silfabsolar.com.

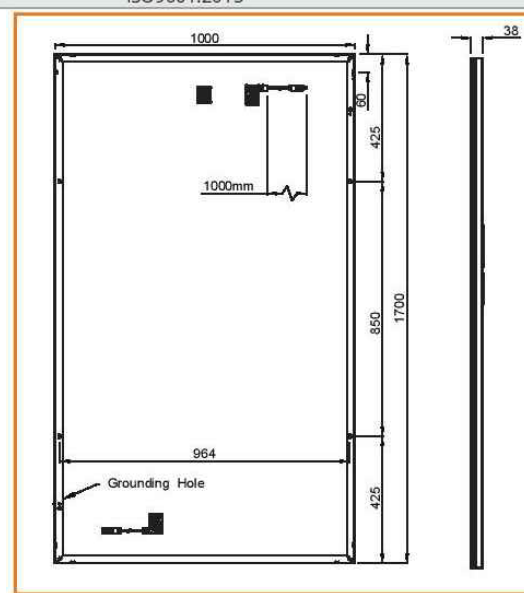
▲ Warning: Read the installation and User Manual before handling, installing and operating modules.

- Modules Per Pallet: 26
- Pallets Per Truck: 36
- Modules Per Truck: 936



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DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
EQUIPMENT
SPECIFICATION

SHEET SIZE
ANSI B
11" X 17"

SHEET NUMBER
PV-9

GENERAC

SnapRS™

Inline Disconnect Switch
Model: APKE00011



Generac SnapRS are a simple way to satisfy rapid shutdown compliance for solar + storage systems. Generac SnapRS are NEC 2017/2020 690.12 compliant, don't require any extra hardware to mount, and need no pairing or fussy digital communications

FEATURES & BENEFITS

- Fast, easy, and simple to install
- One SnapRS device per PV module
- Achieves PVRSS Compliance
- Low cost, high efficiency solution

SYSTEM DESIGN

Snap a Generac SnapRS disconnect device (RS) to the negative lead (-) of each module in the solar array for simple module-level rapid shutdown compliance. SnapRS devices isolate array voltage when a rapid shutdown command is given by a connected PWRcell™ Inverter. When signaled by the inverter, SnapRS units isolate each PV module in the array, reducing array voltage to <80V in seconds.

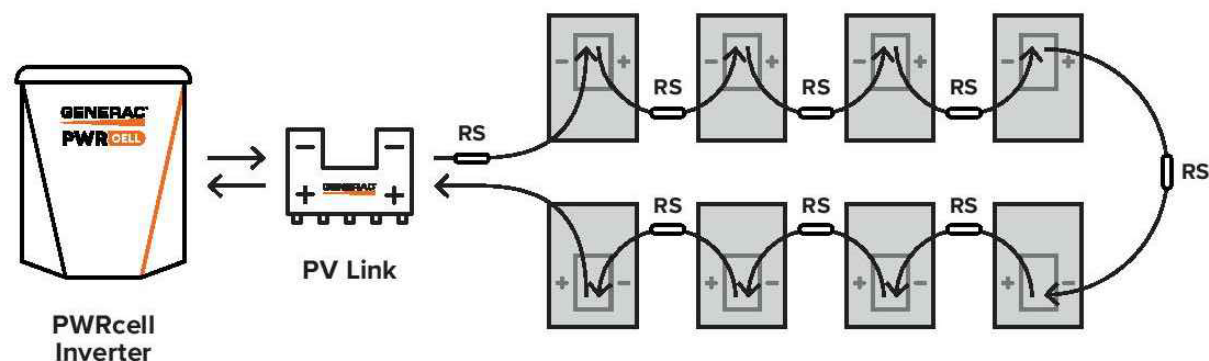


Diagram is applicable for most 60 cell PV modules. Modules with higher cell count may require a different arrangement. Contact Generac for more details.

Specifications

SnapRS™ (APKE00011)	
PV MODULE MAX VOC:	75 V
EFFICIENCY:	99.8%*
MAX INPUT CURRENT:	13 A
SHUTDOWN TIME:	<10 Seconds
ENCLOSURE RATING:	NEMA 6P
OPERATING TEMPERATURE - FAHRENHEIT (CELSIUS):	-40 to 158 °F (-40 to 70 °C)
CERTIFICATIONS:	UL1741
WEIGHT - LB (KG):	0.17 (0.08)
DIMENSIONS, L x W x H - IN (MM):	7" x 1" x 1" (177.8 x 25.4 x 25.4)
WARRANTY:	25 Years

*When used with a 50V panel

Connect one SnapRS device to the negative lead of each PV module in the PV Link controlled array for complete PV Rapid shutdown performance



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PROJECT NAME & ADDRESS

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RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-10

GENERAC

PV Link™

2500W MPPT Substring Optimizer
Model: APKE00010

PV Link is the simple solar optimizer for quick installation and long-lasting performance. Connect PV modules to each PV Link to overcome shading and challenging roof lines.

FEATURES & BENEFITS

- Fast, simple installation
- Lower failure risk than module-level optimizers
- NEC 2017 rapid shutdown compliant with SnapRS™
- Quick connections with MC4 connectors
- Exports up to 2500W
- Compatible with PWRcell™ Inverters
- Cost-effective solution for high-performance PV
- Ground-fault protection

SINGLE-STRING PV ARRAY WITH SnapRS DEVICES

Where PV module-level rapid shutdown is required (NEC 690.12), a SnapRS device (RS) is installed to negative (-) lead of each PV module.

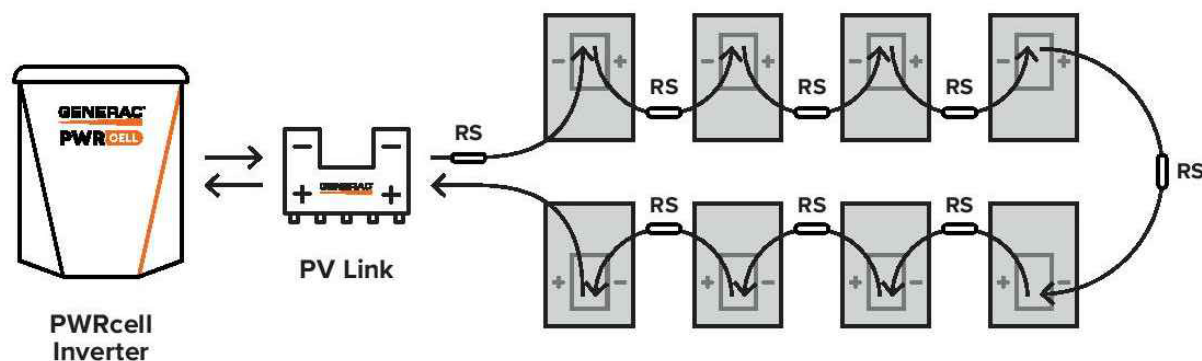


Diagram is applicable for most 60 cell PV modules. Modules with higher cell count may require a different arrangement. Contact Generac for more details.

Specifications

PV Link™ (APKE00010)	
RATED POWER*:	2500W
PEAK EFFICIENCY:	99%
MPPT VOLTAGE RANGE:	60-360 VMP
MAX INPUT VOLTAGE:	420 VOC; max when cold
MAX OUTPUT:	420 VOC
NOMINAL OUTPUT (Rebus™):	380 VDC
MAX OUTPUT CURRENT (CONTINUOUS):	8 A
MAX OUTPUT CURRENT (FAULT):	10 A
MAX INPUT CURRENT (CONTINUOUS):	13 A @ 50°C, 10 A @ 70°C
MAX INPUT SHORT CIRCUIT CURRENT (ISC):	18 A
STANDBY POWER:	<1 W
PROTECTIONS:	Ground-fault, Arc-fault (Arc-fault Type 1 AFCI, Integrated), PVRSE
MAX OPERATING TEMP: FAHRENHEIT (CELSIUS)	158 °F (70 °C)
SYSTEM MONITORING:	PWRview™ Web Portal and Mobile App
ENCLOSURE:	Type 3R
WEIGHT - LB (KG):	7.3 lb (3.3 kg)
DIMENSIONS, L x W x H - IN (MM):	15.4" x 2" x 9.6" (391.2 x 50.8 x 243.8)
COMPLIANCE:	UL 1741, CSA 22.2
WARRANTY:	25 Years

*PV Link can tolerate higher than rated power at its input if Max Input Voltage and Short Circuit Current specifications are not exceeded



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PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-11

GENERAC[®]

PWRCELL

7.6kW 1Ø, 11.4kW 3Ø PWRcell Inverter with CTs
Model: APKE00014, APKE00013



Solar + storage is simple with the Generac PWRcell™ Inverter. This bi-directional, REbus™-powered inverter offers a simple, efficient design for integrating smart batteries with solar. Ideal for self-supply, backup power, zero-export and energy cost management, the PWRcell Inverter is the industry's most feature-rich line of inverters, available in single-phase and three-phase models.

FEATURES & BENEFITS

- Single inverter for grid-tied solar with smart battery integration
- Simplified system design: No autotransformer or battery inverter needed
- User-selectable modes for backup power, self-supply, time-of-use and zero-export
- Free system monitoring included via PWRview™ Web Portal and Mobile App

AC OUTPUT/GRID-TIE	MODEL APKE00014	MODEL APKE00013
RATED AC POWER OUTPUT:	7600W	11400W
AC OUTPUT VOLTAGE:	120/240, 1Ø VAC	120/208, 3Ø VAC
AC FREQUENCY:	60 Hz	60 Hz
MAXIMUM CONTINUOUS OUTPUT CURRENT:	32 A, RMS	32 A, RMS
GROUND-FAULT ISOLATION DETECTION:	Included	Included
CHARGE BATTERY FROM AC:	Yes	Yes
THD (CURRENT):	< 2%	< 2%
TYPICAL NIGHTTIME POWER CONSUMPTION:	< 7W	< 7W

AC OUTPUT/BACKUP	MODEL APKE00014	MODEL APKE00013
RATED AC BACKUP POWER OUTPUT (ISLANDED):	8000W	8000W
MAXIMUM AC BACKUP POWER OUTPUT:	10000W	10000W
AC BACKUP OUTPUT VOLTAGE:	120/240, 1Ø VAC	120/240, 1Ø VAC
AC FREQUENCY:	60 Hz	60 Hz
AC CIRCUIT BREAKER:	50 A	50 A
THD (VOLTAGE):	< 2%	< 2%
AUTOMATIC SWITCHOVER TIME:	< 1Seconds	< 1Seconds
TYPICAL NIGHTTIME POWER CONSUMPTION:	30W	30W

¹Inverter limits DC current import to AC power rating. Total DC current from multiple DC inputs may safely exceed this value up to Max. Input Current. The inverter safely limits the amount utilized.
²Per input, four DC inputs total

DC INPUT	MODEL APKE00014	MODEL APKE00013
DC INPUT VOLTAGE RANGE:	360-420 VDC	360-420 VDC
NOMINAL DC BUS VOLTAGE:	380 VDC	380 VDC
MAX IMPORT CURRENT ³ :	20 A	30 A
MAX INPUT CURRENT ³ :	30 A	30 A
REVERSE-POLARITY PROTECTION:	Yes	Yes
GROUND-FAULT ISOLATION DETECTION:	Yes	Yes
TRANSFORMERLESS, UNGROUNDED:	Yes	Yes
TYPICAL NIGHTTIME POWER CONSUMPTION:	< 7W	< 7W

DC INPUT/ BATTERY	MODEL APKE00014	MODEL APKE00013
MAXIMUM CONTINUOUS POWER:	8000W	8000W
INTERNAL DC DISTRIBUTION BREAKERS:	4x 2p30A	4x 2p30A
DC FUSES ON PLUS AND MINUS:	40 A	40 A
2-POLE DISCONNECTION:	Yes	Yes

EFFICIENCY	MODEL APKE00014	MODEL APKE00013
PEAK EFFICIENCY:	97%	98%
CEC WEIGHTED EFFICIENCY:	96.50%	97.50%

Specifications

FEATURES AND MODES	
ISLANDING ³ :	Yes
GRID SELL:	Yes
SELF CONSUMPTION:	Yes
PRIORITIZED CHARGING FROM RENEWABLES:	Yes
GRID SUPPORT - ZERO EXPORT:	Yes

ADDITIONAL FEATURES	
SUPPORTED COMMUNICATION INTERFACES:	REbus™, CANbus, RS485 ⁴ , Ethernet
SYSTEM MONITORING:	PWRview™ Web Portal and Mobile App
BACKUP LOADS DISCONNECT ⁵ :	Yes
MANUAL INVERTER BYPASS SWITCH:	Automatic
WARRANTY:	10 Years

STANDARDS COMPLIANCE	
SAFETY:	UL1741 SA, CSA 22.2
GRID CONNECTION STANDARDS:	IEEE1547, Rule 21, Rule 14H, CSIP
EMISSIONS:	FCC Part 15 Class B

DIMENSIONS AND INSTALLATION SPECIFICATIONS	
ENCLOSURE KNOCKOUTS - QTY, SIZE - IN (MM):	6 x Combo 3/4" x 1" (19 x 25.4) 7 x Combo 1/2" x 3/4" (12.7 x 19)
DIMENSIONS L x W x H - IN (MM):	24.5" x 19.25" x 8" (622.3 x 488.9 x 203.2)
WEIGHT - LB (KG):	62.7 (28.4)
COOLING:	Forced convection
NOISE:	< 40 dBA
OPERATING TEMPERATURE - FAHRENHEIT (CELSIUS):	-4 to 122 °F (-20 to 50 °C) ⁵
PROTECTION RATING:	NEMA 3R

INSTALLATION GUIDELINES	
BATTERY TYPES SUPPORTED:	PWRcell™ Battery
MODULE STRING SIZE PER PV LINK OPTIMIZER:	Varies, refer to PV Link Installation Manual
MAXIMUM RECOMMENDED DC POWER FROM PV:	10kW (1Ø), 15kW (3Ø)
PWRcell BATTERIES PER INVERTER:	Up to 2

³3Ø inverters offer islanding for 1Ø loads
⁴Modbus
⁵Reduced power at extreme temperatures

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DATE: 08/02/2021

PROJECT NAME & ADDRESS
SHARON KENNEDY RESIDENCE 10545 MOUNT HOLLY-HUNTERSVILLE ROAD HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME EQUIPMENT SPECIFICATION
SHEET SIZE ANSI B 11" X 17"
SHEET NUMBER PV-12

GENERAC

PWRCELL

OUTDOOR RATED BATTERY

PWRcell Outdoor Rated Battery Cabinet (Ordering SKU: APKE00028)

3.0kWh PWRcell DCB Battery Module

Model #: BJ-DCB05ZKBG (Ordering SKU: G0080040)

3.0kWh PWRcell EX Battery Module

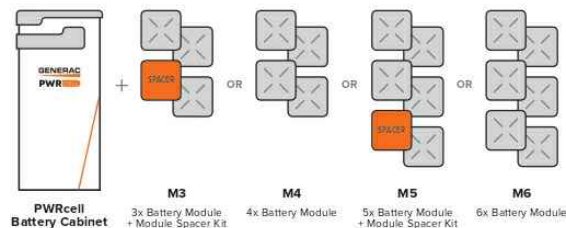
Model #: G0080001

The PWRcell™ Outdoor Rated (OR) Battery Cabinet is a Type 3R smart battery enclosure that allows for a range of configurations to suit any need, small or large, indoor or outdoor. No other smart battery offers the power and flexibility of PWRcell.

PWRcell BATTERY CABINET DESIGN

The PWRcell Battery Cabinet allows system owners the flexibility to scale from an economical 9kWh to a massive 18kWh by installing additional battery modules to the PWRcell Battery Cabinet. An existing PWRcell Battery Cabinet can be upgraded with additional modules. Use the graphic below and the chart on the back of this sheet to understand what components you need for your chosen PWRcell configuration.

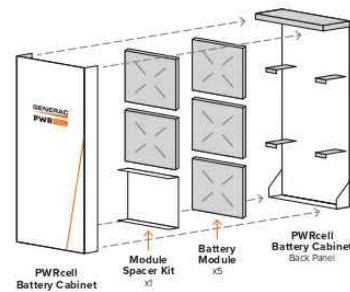
BATTERY CONFIGURATION GUIDE



FEATURES & BENEFITS

- Connect 2 PWRcell Battery Cabinets to a single PWRcell Inverter for up to 36kWh of storage
- Best-in-class battery backup power
- Plug-and-play with PWRcell Inverter and PV Link™
- Time-of-use (TOU) and zero-export ready
- Residential and commercial application ready.
- 3R-rated cabinet allows for outdoor or indoor installation
- Additional mounting hardware for outdoor installations comes standard to provide additional ground clearance and support

BATTERY CABINET ASSEMBLY



Specifications

PWRcell™ BATTERY CONFIGURATIONS

3.0 kWh DCB / 3.0 kWh EX				
BATTERY MODULE SERIES:	3	4	5	6
BATTERY MODULES:	3	4	5	6
USABLE ENERGY:	9 kWh	12 kWh	15 kWh	18 kWh
NOMINAL CONT. AC POWER ¹ :	3.4 kW	4.5 kW	5.6 kW	6.7 kW
MAX. CONT. AC POWER ² :	4.5 kW	6 kW	7.5 kW	9 kW
NOMINAL CONT. DC (CHARGE/DISCHARGE) - A:	11.6	15.5	19.4	23.3
PEAK MOTOR STARTING CURRENT (2 SEC) - A, RMS:	25	33	42	50
REbus™ VOLTAGE - INPUT/OUTPUT:	360-420 VDC			
NOMINAL VOLTAGE:	380 VDC			
DC-DC ROUND-TRIP EFFICIENCY:	96.5%			
MAXIMUM AMBIENT OPERATING TEMPERATURE:	14 TO 122 °F (-10 TO 50 °C)			
OPTIMAL AMBIENT OPERATING TEMPERATURE:	41 to 104 °F (5 to 40 °C)			
MAXIMUM INSTALLATION ALTITUDE - FT (M):	9834 (3000)			
DIMENSIONS, L x W x H - IN (MM):	22" x 10" x 68" (559 x 254 x 1727)			
WEIGHT, ENCLOSURE - LB (KG):	115 (52)			
WEIGHT, INSTALLED W/ DCB MODULES - LB (KG):	280 (127)	335 (152)	390 (177)	445 (202)
WEIGHT, INSTALLED W/ EX MODULES - LB (KG):	287 (130)	344 (156)	401 (182)	459 (208)
WEIGHT, ACCESSORY MOUNTING HARDWARE - LB (KG):	21 (10)			
ENCLOSURE TYPE:	Type 3R			
WARRANTY - LI-ION MODULES:	10 Years, (7.56MWh)			
WARRANTY - ELECTRONICS AND ENCLOSURE:	10 Years			
COMMUNICATION PROTOCOL:	REbus™ DC Nanogrid™			
SEISMIC RATING:	IEEE 693-2018 (HIGH)			
COMPLIANCE:	UL 9540, UL 1973, UL 1642, CSA 22.2 #107.1			

¹Average AC power over a complete discharge cycle. ²Peak Performance, values provided for 40°C (104°F).

Note: Charge/discharge rate may be reduced at temperature extremes

PWRcell ACCESSORIES

Inside of the PWRcell Battery Cabinet, battery modules are stacked two deep on three levels, allowing for up to six modules to be connected in series. You can upgrade an existing PWRcell Battery Cabinet by adding Battery Modules and a Module Spacer (APKE00008). A Module Spacer is only required for battery configurations with an odd number of modules (i.e. 3 or 5).

Generac offers a convenient PWRcell Battery Upgrade Kit (APKE00009) to help replace lost or misplaced hardware.

Note: When adding modules, be sure all modules within an individual cabinet are of the same series type (i.e., EX or DCB).

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PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-13



Datasheet

Flush Mount System



Built for solar's toughest roofs.

IronRidge builds the strongest mounting system for pitched roofs in solar. Our components have been tested to the limit and proven in extreme environments, including Florida's high-velocity hurricane zones.

Our rigorous approach has led to unique structural features, such as curved rails and reinforced flashings, and is also why our products are fully certified, code compliant and backed by a 25-year warranty.



Strength Tested

All components evaluated for superior structural performance.



PE Certified

Pre-stamped engineering letters available in most states.



Class A Fire Rating

Certified to maintain the fire resistance rating of the existing roof.



Design Assistant

Online software makes it simple to create, share, and price projects.



UL 2703 Listed System

Entire system and components meet newest effective UL 2703 standard.



25-Year Warranty

Products guaranteed to be free of impairing defects.

XR Rails ☺

XR10 Rail



A low-profile mounting rail for regions with light snow.

- 6' spanning capability
- Moderate load capability
- Clear and black finish

XR100 Rail



The ultimate residential solar mounting rail.

- 8' spanning capability
- Heavy load capability
- Clear and black finish

XR1000 Rail



A heavyweight mounting rail for commercial projects.

- 12' spanning capability
- Extreme load capability
- Clear anodized finish

Bonded Splices



All rails use internal splices for seamless connections.

- Self-drilling screws
- Varying versions for rails
- Forms secure bonding

Clamps & Grounding ☺

UFOs



Universal Fastening Objects bond modules to rails.

- Fully assembled & lubed
- Single, universal size
- Clear and black finish

Stopper Sleeves



Snap onto the UFO to turn into a bonded end clamp.

- Bonds modules to rails
- Sized to match modules
- Clear and black finish

CAMO



Bond modules to rails while staying completely hidden.

- Universal end-cam clamp
- Tool-less installation
- Fully assembled

Bonding Hardware



Bond and attach XR Rails to roof attachments.

- T & Square Bolt options
- Nut uses 7/16" socket
- Assembled and lubricated

Attachments ☺

FlashFoot2



Flash and mount XR Rails with superior waterproofing.

- Twist-on Cap eases install
- Wind-driven rain tested
- Mill and black finish

Conduit Mount



Flash and mount conduit, strut, or junction boxes.

- Twist-on Cap eases install
- Wind-driven rain tested
- Secures 3/4" or 1" conduit

Knockout Tile



Replace tiles and ensure superior waterproofing.

- Flat, S, & W tile profiles
- Form-fit compression seal
- Single-lag universal base

All Tile Hook



Mount on tile roofs with a simple, adjustable hook.

- Works on flat, S, & W tiles
- Single-socket installation
- Optional deck flashing

Resources



Design Assistant

Go from rough layout to fully engineered system. For free.

[Go to IronRidge.com/design](https://www.ironridge.com/design)



Endorsed by FL Building Commission

Flush Mount is the first mounting system to receive Florida Product approval for 2017 Florida Building Code compliance.

[Learn More at bit.ly/floridacert](https://bit.ly/floridacert)



REVISIONS

DESCRIPTION	DATE	REV
INITIAL	08/02/2021	

SIGNATURE WITH SEAL

DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW

AC SIZE: 7.600 KW

SHEET NAME

EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-14



UFO Family of Components

Tech Brief

Simplified Grounding for Every Application

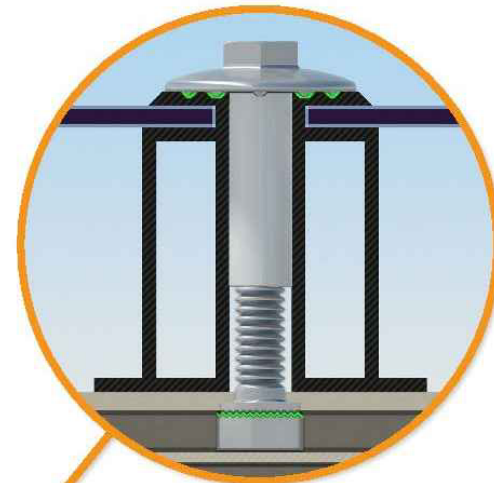
The UFO family of components eliminates the need for separate grounding hardware by bonding solar modules directly to IronRidge XR Rails. All system types that feature the UFO family—Flush Mount, Tilt Mount and Ground Mount—are fully listed to the UL 2703 standard.

UFO hardware forms secure electrical bonds with both the module and the rail, resulting in many parallel grounding paths throughout the system. This leads to safer and more reliable installations.



Stopper Sleeve

The Stopper Sleeve snaps onto the UFO, converting it into a bonded end clamp.



Universal Fastening Object (UFO)

The UFO securely bonds solar modules to XR Rails. It comes assembled and lubricated, and can fit a wide range of module heights.



Bonded Splice

Each Bonded Splice uses self-drilling screws to form a secure connection. No bonding strap needed.



Grounding Lug

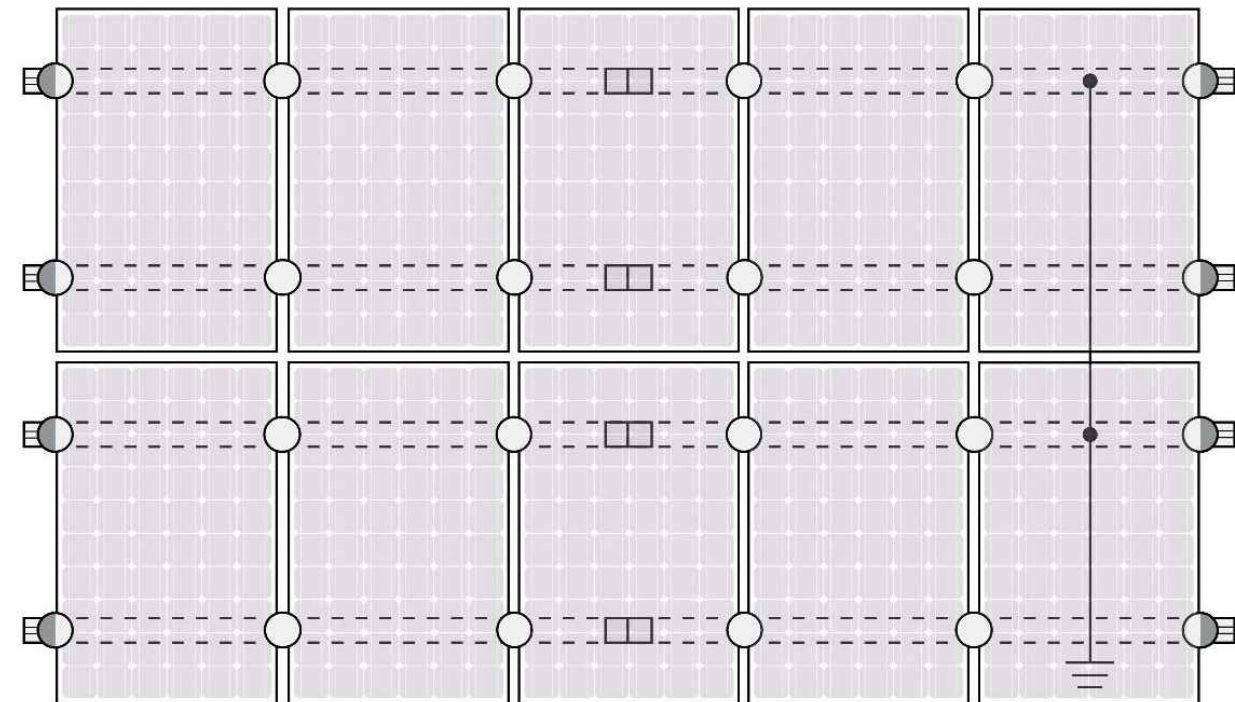
A single Grounding Lug connects an entire row of PV modules to the grounding conductor.



Bonded Attachments

The bonding bolt attaches and bonds the L-foot to the rail. It is installed with the same socket as the rest of the system.

System Diagram



○ UFO ◐ Stopper Sleeve ● Grounding Lug □ Bonded Splice ≡ Ground Wire

⚠ Approved Enphase microinverters can provide equipment grounding of IronRidge systems, eliminating the need for grounding lugs and field installed equipment ground conductors (EGC). A minimum of two microinverters mounted to the same rail and connected to the same Engage cable is required. Refer to installation manuals for additional details.

UL Certification

The IronRidge Flush Mount, Tilt Mount, and Ground Mount Systems have been listed to UL 2703 by Intertek Group plc.

UL 2703 is the standard for evaluating solar mounting systems. It ensures these devices will maintain strong electrical and mechanical connections over an extended period of time in extreme outdoor environments.

Go to [IronRidge.com/UFO](https://www.ironridge.com/UFO)

Cross-System Compatibility

Feature	Flush Mount	Tilt Mount	Ground Mount
XR Rails	✓	✓	XR1000 Only
UFO/Stopper	✓	✓	✓
Bonded Splice	✓	✓	N/A
Grounding Lugs	1 per Row	1 per Row	1 per Array
Microinverters & Power Optimizers	Enphase - M250-72, M250-60, M215-60, C250-72 Darfon - MIG240, MIG300, G320, G640 SolarEdge - P300, P320, P400, P405, P600, P700, P730		
Fire Rating	Class A	Class A	N/A
Modules	Tested or Evaluated with over 400 Framed Modules Refer to installation manuals for a detailed list.		

Tech Brief



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PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW
AC SIZE: 7.600 KW

SHEET NAME
EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-15

SolaDeck

FLASHED PV ROOF-MOUNT COMBINER/ENCLOSURE

Basic Features

- Stamped Seamless Construction
- 18 Gauge Galvanized Steel
- Powder Coated Surfaces
- Flashes into the roof deck
- 3 Roof deck knockouts .5", .75", 1"
- 5 Centering dimples for entry/exit fittings or conduit
- 2 Position Ground lug installed
- Mounting Hardware Included



SolaDeck Model SD 0783



SolaDeck UL50 Type 3R Enclosures

Available Models:

- Model SD 0783 - (3" fixed Din Rail)
- Model SD 0786 - (6" slotted Din Rail)



SolaDeck UL 1741 Combiner/Enclosures

Models SD 0783-41 and SD 0786-41 are labeled and ETL listed UL STD 1741 according to the UL STD 1741 for photovoltaic combiner enclosures.

Max Rated - 600VDC, 120AMPS

Model SD 0783-41 3" Fixed Din Rail fastened using Norlock System

**Typical System Configuration

- 4- Din Rail Mounted Fuse Holders 600VDC 30 AMP
- 1- Power Distribution Block 600VDC 175AMP
- 1- Bus Bar with UL lug

Model SD 0786-41 6" Slotted Din Rail fastened using steel studs

**Typical System Configuration

- 4- Din Rail Mounted Fuse Holders 600VDC 30 AMP
- 4- Din Rail Mounted Terminal Blocks
- Bus Bars with UL lug

**Fuse holders and terminal blocks added in the field must be UL listed or recognized and meet 600 VDC 30 AMP 110C for fuse holders, 600V 50 AMP 90C for rail mounted terminal blocks and 600 V 175 AMP 90C for Power Distribution Blocks. Use Copper Wire Conductors.



Cover is trimmed to allow conduit or fittings, base is center dimpled for fitting locations.



Model SD 0783-41, wired with Din Rail mounted fuse holders, bus bar and power distribution block.



Model SD 0786-41, wired with Din Rail mounted fuse holders, terminal blocks and bus bars.

RSTC Enterprises, Inc • 2219 Heimstead Road • Eau Claire, WI 54703
For product information call 1(866) 367-7782



REVISIONS

DESCRIPTION	DATE	REV
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DATE: 08/02/2021

PROJECT NAME & ADDRESS

SHARON KENNEDY
RESIDENCE
10545 MOUNT
HOLLY-HUNTERSVILLE ROAD
HUNTERSVILLE, NC 28078

DC SIZE: 6.930 KW

AC SIZE: 7.600 KW

SHEET NAME

EQUIPMENT
SPECIFICATION

SHEET SIZE

ANSI B
11" X 17"

SHEET NUMBER

PV-16

North

Huntersville

Huntersville

10500-11171
Mt Holly-Huntersville



Parcel ID	GIS ID
01703221	01703221
Address located on Property (Postal City)	
10541 MT HOLLY-HUNTERSVILLE RD HUNTERSVILLE NC 28078	
Owner Name	Mailing Address
WILLIAM SCOTT WOOD	10541 MT HOLLY- HUNTERSVILLE RD HUNTERSVILLE NC 28078
Is ownership or parcel boundary wrong? Request Change	
Is the mailing address wrong? Request Change	
Link To	
Google Street View	
Birdseye View maintained by Mecklenburg County	
Unselect Property	



Parcel ID	GIS ID
01703223	01703223
Address located on Property (Postal City)	
10551 MT HOLLY-HUNTERSVILLE RD HUNTERSVILLE NC 28078	
Owner Name	Mailing Address
BEAU KELLY	10551 MT HOLLY HUNTERSVILLE RD HUNTERSVILLE NC 28078
Is ownership or parcel boundary wrong? Request Change	
Is the mailing address wrong? Request Change	
Link To	
Google Street View	
Birdseye View maintained by Mecklenburg County	
Unselect Property	



**Town of Huntersville
Town Board
December 20, 2021**

To: Town Board

From: Bobby Williams

Date: December 20, 2021

Subject: Consider Appointments to Huntersville Sesquicentennial Celebration Planning Committee

EXPLAIN REQUEST:

Candidates for appointments to 150th Planning Committee. As stated in bylaws, appointments should be made to appoint committee as follows:

Members of the Anniversary Committee shall be appointed by the Town Board and shall be composed of 22 members as follows:

Voting Members:

- A) Four (4) members from the Town's business community;
- B) Four (4) members from local non-profit organizations;
- C) Two (2) members from local public safety organizations;
- D) One member from the Huntersville Public Art Commission (ex officio to their position as a Public Art Commission member);
- E) One member from the Huntersville Parks and Recreation Commission (ex officio to their position as a Parks and Recreation Commission member); and
- F) The remaining eight (8) voting members shall come from each of the four quadrants of the Town of Huntersville (the "Town") as follows:
 - a. Two members from the Northern Quadrant of the Town;
 - b. Two members from the Western Quadrant of the Town;
 - c. Two members from the Eastern Quadrant of the Town; and
 - d. Two members from the Southern Quadrant of the Town.

Non-Voting Members:

- G) The Town Manager or designee
- H) The Town Public Information Officer

All voting members may select designees to attend Anniversary Committee meetings in their absence.

ACTION RECOMMENDED:

Consider Appointments to Huntersville Sesquicentennial Celebration Planning Committee.

FINANCIAL IMPLICATIONS:

N/A

ATTACHMENTS:

1. TOH 150th Anniversary Bylaws 7-26-21 Clean Copy
2. 150-AllApplicants-SpreadsheetTabloid
3. 150 Apps - All (28)
4. 150th_Applicants_Map

TOWN OF HUNTERSVILLE 150TH ANNIVERSARY COMMITTEE

BYLAWS

ADOPTED & EFFECTIVE: August 2, 2021

SECTION I: Creation, Authority, and Responsibility

There is hereby created a Town of Huntersville 150th Anniversary Committee (hereinafter the “Anniversary Committee”). The Anniversary Committee shall have the duties and responsibilities as follows and which are subject to final approval by the Town of Huntersville Board of Commissioners (the “Town Board”):

- A) Propose a year-long program that celebrates Huntersville’s first 150 years.
- B) Propose a Mission Statement for the Anniversary Committee.
- C) Propose a temporary Town logo for the anniversary.
- D) Other responsibilities as directed by the Town of Huntersville Board of Commissioners (the “Town Board”).

SECTION II: Membership

Members of the Anniversary Committee shall be appointed by the Town Board and shall be composed of 22 members as follows:

Voting Members:

- A) Four (4) members from the Town’s business community;
- B) Four (4) members from local non-profit organizations;
- C) Two (2) members from local public safety organizations;
- D) One member from the Huntersville Public Art Commission (ex officio to their position as a Public Art Commission member);
- E) One member from the Huntersville Parks and Recreation Commission (ex officio to their position as a Parks and Recreation Commission member); and
- F) The remaining eight (8) voting members shall come from each of the four quadrants of the Town of Huntersville (the “Town”) as follows:
 - a. Two members from the Northern Quadrant of the Town;
 - b. Two members from the Western Quadrant of the Town;
 - c. Two members from the Eastern Quadrant of the Town; and
 - d. Two members from the Southern Quadrant of the Town.

Non-Voting Members:

- G) The Town Manager or designee
- H) The Town Public Information Officer

All voting members may select designees to attend Anniversary Committee meetings in their absence.

SECTION III: Election of Officers

A Chairperson and Vice Chairperson shall be elected from the voting membership of the Anniversary Committee. The Chairperson shall preside at all meetings and have the duties normally conferred on such office. The Vice Chairperson shall serve as temporary Chairperson in the absence of the Chairperson. In the event of the absence or recusal (disqualification) of both the Chairperson and Vice Chairperson from a meeting of the Anniversary Committee or a matter before its voting members in attendance, they may elect a temporary Chairperson for that meeting and proceed with the order of business.

SECTION IV: Meetings

All meetings shall be open to the public and shall adhere to North Carolina open meetings laws, including notice requirements.

Regular monthly meetings of the Anniversary Committee shall be held at a standard time and place during regular business hours as agreed upon by the Town Board. The Chairman, or in his/her absence, the Vice-Chairman, may call a special meeting at any time. Notice of special meetings shall be provided to members and the public at least five business days before the meeting.

The Anniversary Committee shall operate according to latest edition of Robert's Rules of Order to the extent not contrary to these Bylaws. The Chairperson, subject to these rules, shall decide all points of procedure unless otherwise directed by a majority of the Anniversary Committee in session at that time.

The Anniversary Committee may provide a time at their regular meetings to hear from members of the public. Speakers shall have up to three minutes each to make comments. The Anniversary Committee may establish a time limit for the public comment portion of the meetings, and this time limit may vary at the Chairperson's discretion based on the length of the meeting. The Chairperson shall ensure this time is used wisely and is fairly administered.

SECTION V: Quorum

A quorum is defined as more than half of the total membership. If a quorum is not present, then no meeting shall occur.

SECTION VI: Meeting Minutes

The Anniversary Committee shall keep full and accurate minutes of all meetings and the minutes shall reflect all actions taken by the Anniversary Committee.

SECTION VII: Action by Committee

All actions of the Anniversary Committee shall have been put before the Anniversary Committee members in the form of a motion, duly seconded, and voted upon. A quorum shall be present before a vote may be taken on any motion. Only voting members present at the time a vote is taken shall be eligible to vote. All voting members of the Anniversary Committee must vote on all matters. Members who are present and not excused from voting will be deemed to have voted in favor of the motion presented if they do not vote or abstain from voting.

SECTION VIII: Attendance

In order for the Anniversary Committee to carry out its duties and responsibilities, it is necessary for all voting members, or their selected designees, to attend all meetings. If any voting member or their selected designee is absent for three (3) consecutive regular meetings or fails to attend at least seventy-five percent (75%) of the regular meetings within a twelve (12) month “moving” period, the Chairperson shall request that the position be vacated and a replacement be made by the Town Board. Attendance records will be kept by the Chairperson.

SECTION IX: Order of Business

- A) The general order of business shall be as follows:
 - a. Determination of quorum and attendance
 - b. Approval of minutes of previous meeting
 - c. Old business
 - d. New business
 - e. Adjournment
- B) The agenda shall be set by the Anniversary Committee. Any member of the committee may request to place an item on the agenda. Members shall adopt the agenda at the meeting after the Chair gives members an opportunity to suggest amendments. Adopting or amending the agenda requires a majority vote of the voting members physically present at the meeting.
- C) Items of business at the regular meetings shall appear on the agenda.

SECTION X: Appointment of Subcommittees

The Anniversary Committee may vote to establish ad hoc subcommittees from its membership whenever necessary to facilitate the Anniversary Committee's business.

The Chairperson shall appoint the Anniversary Committee members to serve on subcommittees. The Chairperson shall designate subcommittee chairs or delegate the decision to the subcommittee. Subcommittees shall abide by the general committee operating procedures. All subcommittee meetings are open to the public.

SECTION XI: Conflict of Interest

The Anniversary Committee shall follow the Code of Ethics for Members of Boards, Committees, and Commissioners of the Town of Huntersville, North Carolina, as adopted by the Town Board.

SECTION XII: Dissolving the Committee

This Anniversary Committee shall be automatically dissolved upon the conclusion of the 150th Anniversary event program unless further action is taken by the Town Board.

SECTION XIII: Adoption and Amendment

These bylaws shall be adopted by the Town Board. The Town Board may amend these bylaws at any time.

Last Name	First Name	Preferred Phone #	Home Address	Email address	Present Occupation & Employer	Current memberships on any governmental boards /committees/commissions	Education	Business and Civic Experience	Areas of Expertise and Interests/Skills	Event Ambassador?
Banks	Sarah	7049965745	14432 Tribute Place Drive Apt 109	Sarah.a.banks@gmail.com	Retail Manager - Vowâ€™d Bridal	None	BA Political Science - UNCG Pursued MA Public Administration/Non Profit Management - UNC (did not complete)	1. 10 years single store and multi store territory retail management 2. internship experience - Town of Huntersville Finance Dept, National MS Society Special Events and Development, Womenâ€™s Resource Center Program Development	Volunteer and team management, social media, interest in historic Huntersville (family home is Cedar Grove Plantation on Gilead Rd).	Yes
Brock	Taylor	7045575670	127 HOLBROOK ST, Huntersville, NC 28078	taylor.brock93@yahoo.com	Talent Management Specialist at Barings Asset Management		Some college	I worked as a teller for a local bank for a bit over a year before moving into my HR career at a global asset management firm. As far as HR is concerned I have been in a few roles including executive admin to our global CHRO, campus recruiter, and now work in talent management focusing on employee engagement and experience. I also held part time jobs which included coaching cheerleading at a local school and serving as a member of the Black and Blue Crew for the Carolina Panthers. Over the course of the pandemic I volunteered with Camp EDvantage in Cornelius which was a free camp for kids in the Lake Norman area who didnâ€™t have access to the technology required to	Expertise includes all things human resources, planning and coordinating events as well as vendor management. Interests - supporting local restaurants and shops, spending time with friends and family, all things DIY! Skills - very relationship oriented, I love meeting new people and a natural helper. My skillset also includes staying organized and ensuring deadlines are met and all areas of the project are maintained. I am very detail oriented, but see everything as a progress, knowing that all of the small details make up a big picture.	Yes
Bustamante	Jessica	7042925733	7409 Sutton Dr	jessica@ruralhill.net	Historic Rural Hill		Western Illinois University	Executive Director of Historic Rural Hill, Vice President of the Charlotte Regional History Consortium, board member of Torrance House and Store, social responsibility advisor for the Beta Kappa chapter of Alpha Sigma Alpha.	Event planning, social media, history, cost analysis	Yes
Caldwell	Shawn	704-492-3898	13020 South Church Street Huntersville, NC 28078	Rxcwell@yahoo.com	Part-Time Master Barber	â€™CNC Master Barber/ Exp; 03-2022; â€™NCCPSS/ Exp; 06-2022. â€™ NAMI Lk Norman-Iredell Executive Board Member /Exp; 06-2024. â€™ NAMI NC State Chair of Veteranâ€™s Affairs; Exp-03-2023. â€™ STUDIO Board Member/Exp; 07-2023	BA Business: Belmont-Abbey Class of 2012_	â€™STUDIO; NC Barber Board. â€™Pottstown Coalition. â€™Toastmasterâ€™s International	substance use disorder; Veteran Affairs; Motivational Interviewing; Public Speaking/Listening	Yes
Carney	Jessica Lynn	2149182001	10206 Linksland Drive Huntersville	jessicalynncarney@gmail.com	Project Manager with Loweâ€™s Corporate office		MBA from Southern Methodist University (SMU)	Have served on multiple boards of directors living in other towns. Heavily involved with groups working with disabled persons.	I am a project manager and have travelled more than 50% of the time planning and training at large events. Expert in project plans. While In a previous job, planned 2 day ballroom trainings for 600 people, 20 cities in 29 weeks. Familiar with all aspects of planning and working with vendors and suppliers. Also manage a short term rental property in WNC so strong with advertising, scheduling, hiring contractors, etc.	Yes
Cousin	Carmen	7046054155	5950 Fairview Road, Charlotte, NC 28210	ccousin@aacs.com	Marketing Director - American Asset Corporation		Masters Degree -- University of South Carolina		personal branding, brand marketing, integrated marketing	Yes
Ewald	Laren	757-672-4426	13023 Serenity St., Huntersville	januarjoy84@yahoo.com	N/A	N/A	Bachelors of Science in Psychology & Human Services from Old Dominion University	Social Committee Chair for the Vermillion residential community of Huntersville, NC for the past 7 years	Event planning, community engagement, volunteering to assist local charities & community causes.	Yes
Harper	Samuel	980-280-6016	13018 Artisan Hill Drive	samharper555@icloud.com	I am a sophomore student at Lake Norman Charter High School.	I am not on any governmental boards but I am part of the Old Huntersville Historical Society.	I am currently at Lake Norman Charter High School in the 10th grade.		I have interests in government, civics, and history. I have skills in lifting heavy objects and creative and innovative solutions and ideas.	Yes

Kxqwhuvylooh#Vhvtxlfhqwhqqldo#Fhoheudwlrq#Sodqq1qj#Frpp1wwhh#Dssolfdqvv

Last Name	First Name	Preferred Phone #	Home Address	Email address	Present Occupation & Employer	Current memberships on any governmental boards /committees/commissions	Education	Business and Civic Experience	Areas of Expertise and Interests/Skills	Event Ambassador?
Howe	Jennifer	704-650-5309	5212 Chapel Chase Lane	jenn_howe73@yahoo.com	Communications at UNC Charlotte		M.Ed. In higher education management	Currently involved with PTA at Bradley Middle School and Hopewell High School. Also did fundraising at Torrence Creek Elementary	Communications, public relations, marketing, writing, social media, fundraising	Yes
James	Sam	7049960543	13415 Hiwassee Road Huntersville, NC 28078	samuelsjames@yahoo.com	James Funeral Home	President, Lake Norman Rotary Club (June 2022); Elder, Huntersville ARP Church (December 2021); Lake Norman Chamber (December 2021); Member, Pursuit of Excellence Committee, National Funeral Directors Association (No expiration); Board Member, Southern Cemetery Association (June 2022)	BA, Erskine College; Associate, SC College of Funeral Service	Own and operate a funeral home, cemetery and crematory combination; been heavily involved in civic clubs since 2007	I enjoy reading, traveling, and spending time with my family. My expertise falls primarily within my profession but those skills of communication and leadership can be applied to other areas of life.	Yes
Jones	Kathy	7045751414	104 Walters St	kathymariejones@bellsouth.net	Sr Data Analyst, Premier Inc	Huntersville Ordinances Advisory Board (2024)	Health Management BS	Former Parks & Recreation Commissioner Huntersville 101 Huntersville Citizens Police Academy Olde Huntersville Historical Society-multiple offices Business & Civic charitable drives (food, clothing, school supplies, Christmas) East Huntersville Community Outreach	Organizational skills, creativity, avid genealogist with a huge amount of Huntersville history knowledge. I have passionately worked the last 8 years to educate and preserve the history of our community.	Yes
Kasper	Denise	704-783-5524	12320 Nola Lane #206, Charlotte, NC 28216	denise.kasper@ridgecare.com	Dir. Community Relations - Arbor Ridge at Huntersville		BA Communications, MBA Marketing		event planning, attention to detail	Yes
Kovacs	Amber	4077607496	207 Greenway St.	amberlkovacs@gmail.com	Teacher, CMS	Town Board of Commissioners Candidate	Bachelors and Masters in Special Education	Volunteering for various non-profits	Planning and public engagement	Yes
Mitzel	Beverly	7044539570	13326 Toka Ct	beverlymitzel@gmail.com	RAIN Benefits Manager	N/A	M.Ed University of Pittsburgh	16 years experience working for non profits in Charlotte and Huntersville. Experience in working/assisting with, and fundraising for large scale events such as AIDS Walk Charlotte. Local volunteering/community service, included regular participation in the North Meck barbeque, Census enumerator in 2020	Marketing, graphic design and video production, photography, Communications/PR writing articles for local papers/media. Interested in presevation of Huntersville history/artifacts. Resident of Huntersville since 1994.	Yes
Mullen	Cayley	7703171271	1175 Peachtree Street NE Suite 1650	cayley.mullen@naproperties.com	VP of Marketing-North American Properties	n/a	Bachelor's Degree- Auburn University	Marketing and Community Events for Birkdale Village	Event Planning and Logistics, Graphic Design and PR. I also can provide communication to Birkdale Village tenants and residents as well as access to common areas for event hosting.	Yes
Munro	Andrew	704-201-9055	14214 Century View Drive Huntersville, NC 28078	munro.ash@gmail.com	Managing Director of Production Operations CSM Production	Huntersville Park and Recreation Commission - through 2023	B.A. - Catawba College (Theater Arts) M.F.A. - UNC-Chapel Hill (Technical Theater Production)	AVIXA Live Events Council member BSA Pack 19 - Committee Member BSA Troop 19 - Assistant Scoutmaster & Merit Badge Counselor	Event Logistics and Operations Planning, Event Budgeting and Management. Camping, Hiking, Outdoor Ethics. Encouraging youth outdoor activity and education. Traveling the US, usually focused on local natural and historical features. Worked on a series of Listening Sessions with the 2025 Huntersville Council	Yes
Namour	John	7045020256	13103 centennial commons parkway	John.namour@gmail.com	Self employed.			Owner of a food truck since 2014	Hospitality management. Event planning.	Yes
Nassi	Maria	7044971558	14326 Chenault Dr. Huntersville	mnassi1411@gmail.com	Paralegal	n/a	college	I'm self-employed and I don't have any Civic Experience here in America, yet.	I'm bilingual and a translator. I have experience organizing multiple activities at the same time, and I am also a very good chef.	No
Oldhouser	Chelsea	9105992828	13615 Thach Ct	nowitscome2this@aol.com	Patient Logistics Planning Manager	Design Review Board of local HOA	BA History and Anthropology Masters of Forensic Science	Began Wilmington NC Memory Walk for Alzheimer's™s Assist teaching local law enforcement in crime scene search and human remains	Planning and organizing skills used daily to move clinical trial patients all over the world	Yes

Last Name	First Name	Preferred Phone #	Home Address	Email address	Present Occupation & Employer	Current memberships on any governmental boards /committees/commissions	Education	Business and Civic Experience	Areas of Expertise and Interests/Skills	Event Ambassador?
Patrick	Timmi	5159714374	14207 Asbury Park w	Tjp3442@outlook.com	Wells Fargo/ Strategic planning/implementations and change management		Masters in Human Resource Administration and Bachelors in Business Management	15 years of managing bank branches which included working with small businesses. 17 years leading teams of logistics, consulting, problem solving, risk mitigation, and implementation. Was an ambassador with my community's chamber of commerce.	Creating and maintaining take plans, change management, implementation planning, ideation	Yes
Reale, Sr.	Joseph J	704727-0325	10327 Blackstone Drive	ltcreate45@gmail.com			BA in Business Administration SUNY at Albany	Electrician	History, member of the US Army National Guard and Army Reserves for 30+ years. Member of the American Legion 30+ years	Yes
Rogers	Julia	7044705175	14820 Beatties Ford Rd, Huntersville, NC 28078	julia.b.rogers@gmail.com	Nurse Practitioner (Atrium)/Co-owner of Blackberry Ridge Farm	None	Doctor of Nursing Practice	Small business owner since 2018.	Healthcare Farmer Spanish speaking	Yes
Rowles	Eric	704-858-4027	12228 Willingdon Road	erowles@leadingtochange.com	CEO, Leading To Change	Leadership Lake Norman	BA- Sociology/Anthropology/Psychology, BA-Ethnic & Cultural Studies, MS-Educational Leadership	30+ years of national training, 15+ years of college teaching, 15+ years of entrepreneurship	Skilled in large event management, marketing and promotion, staff development and professional training, multi-generational facilitation, parent/family engagement specialist, amateur photographer, etc.	No
Schlierf	Lynn	7165734565	13325 Banner Court Lane Huntersville, NC	schlierf@hotmail.com	Retired but use to work for Huntersville Park & Recreation		Early Childhood Education	I was on many committees such as Relay for Life, Alzheimer's Association and Lion's Club.	I worked with children and Seniors for most of my career, as well as Family Programs, Events, and fundraisers.	Yes
Stucker	Donna	704-773-3862	12743 Glowing Peak Road, Huntersville, NC	dstucker@humanecharlotte.org	Vice President of Philanthropy at the Humane Society of Charlotte	N/A	BS in Marketing	Member of the Association of Fundraising Professionals (AFP Charlotte Chapter), volunteer and member at Lake Forest Church	Planning, special events, marketing/PR	Yes
Stucker	Shaun	9804754315	12743 Glowing Peak Road	shaunrs78@gmail.com	Facilities Supervisor - RingCentral, Inc.	None - But I am interested in being ore involved in my community! Would love to be involved in any plans to help revitalize and refresh the downtown area. Some of the local businesses could use a face lift and I believe there are opportunities to enhance downtown, promote more interest to future businesses, and "catch up" with other local "downtowns" like Cornelius & Davidson.	Some College - SUNY Adirondack College, 640 Bay Rd, Queensbury, NY 12804	23 years in Hospitality Services & Management and 4 years in Facilities Management - Non-profit hands on volunteering in Charlotte area & with local church (Lake Forest)	Hospitality - Training - Communications - Facilities Design & Architecture - Organization - Attention to Details - Hands on/Hard worker	No
Walter	William (Bill)	704-280-9303	12724 McGinnis Lane, Huntersville, NC. 28078	elebill@aol.com	Retired			I was the Technical Director at Blumenthal Performing Arts Center before retiring, I started AFM Productions up north in 1995, I ran and won Township Supervisor in Richmond Township in PA.	I was Production manager for Celebrate Erie in Erie PA, I managed 5 stages over a 3 day weekend. The event was on main street and ran over 8 blocks. I was hired to do this for over 4 years. In my younger years I spent over 30 years touring with Broadway shows setting up and running them across the country.	Yes
Williams	Jasmine	3178283316	9921 Holly Center Dr Apt 426 Huntersville NC 28078	jpw@parsonwilliams.com	President & Principal Consultant; Parson Williams Group	None Currently	Doctor of Jurisprudence (JD) IU McKinney School of Law	Ads Jenkins Center Gala Committee (Decor Chair); Mecklenburg County Domestic Violence Advisory Board (2017-2018); American Bar Association SCGV Advisory Board; ArtPop Street Gallery grant writing & web design volunteer	Event planning/coordination, community engagement; graphic design	Yes

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8413

Date Submitted: 6/18/2021

First Name*

Kathy

Last Name*

Jones

Preferred Phone #*

7045751414

Home Address*

104 Walters St

Email address*

kathymariejones@bellsouth.net

Present Occupation & Employer

Sr Data Analyst, Premier Inc

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Huntersville Ordinances Advisory Board (2024)

Education

Health Management BS

Business and Civic Experience

Former Parks & Recreation Commissioner Huntersville 101
Huntersville Citizens Police Academy Olde Huntersville
Historical Society-multiple offices Business & Civic
charitable drives (food, clothing, school supplies,
Christmas) East Huntersville Community Outreach

Areas of Expertise and Interests/Skills

Organizational skills, creativity, avid genealogist with a huge amount of Huntersville history knowledge. I have passionately worked the last 8 years to educate and preserve the history of our community.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Kathy M Jones

Date

6/18/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8456

Date Submitted: 6/22/2021

First Name*

Julia

Last Name*

Rogers

Preferred Phone #*

7044705175

Home Address*

14820 Beatties Ford Rd, Huntersville, NC 28078

Email address*

julia.b.rogers@gmail.com

Present Occupation & Employer

Nurse Practitioner (Atrium)/Co-owner of Blackberry Ridge Farm

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

None

Education

Doctor of Nursing Practice

Business and Civic Experience

Small business owner since 2018.

Areas of Expertise and Interests/Skills

Healthcare Farmer Spanish speaking

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Date

Julia B. Rogers

6/22/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8460

Date Submitted: 6/23/2021

First Name*

Timmi

Last Name*

Patrick

Preferred Phone #*

5159714374

Home Address*

14207 Asbury Park w

Email address*

Tjp3442@outlook.com

Present Occupation & Employer

Wells Fargo/ Strategic planning/implementations and change management

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Masters in Human Resource Administration and Bachelors in Business Management

Business and Civic Experience

15 years of managing bank branches which included working with small businesses. 17 years leading teams of logistics, consulting, problem solving, risk mitigation, and implementation. Was an ambassador with my community's chamber of commerce.

Areas of Expertise and Interests/Skills

Creating and maintaining take plans, change management, implementation planning, ideation

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Timmi j Patrick

Date

6/23/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8473

Date Submitted: 6/24/2021

First Name*

Denise

Last Name*

Kasper

Preferred Phone #*

704-783-5524

Home Address*

12320 Nola Lane #206, Charlotte, NC 28216

Email address*

denise.kasper@ridgecare.com

Present Occupation & Employer

Dir. Community Relations - Arbor Ridge at Huntersville

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

BA Communications, MBA Marketing

Business and Civic Experience

Areas of Expertise and Interests/Skills

event planning, attention to detail

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Denise M Kasper

Date

6/24/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8494

Date Submitted: 6/25/2021

First Name*

Joseph J

Last Name*

Reale, Sr.

Preferred Phone #*

704727-0325

Home Address*

10327 Blackstone Drive

Email address*

ltcreate45@gmail.com

Present Occupation & Employer

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

BA in Business Administration SUNY at Albany

Business and Civic Experience

Electrician

Areas of Expertise and Interests/Skills

History, member of the US Army National Guard and Army Reserves for 30+ years. Member of the American Legion 30+ years

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Joseph J. reale Sr.

Date

6/25/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8513

Date Submitted: 6/28/2021

First Name*

Donna

Last Name*

Stucker

Preferred Phone #*

704-773-3862

Home Address*

12743 Glowing Peak Road, Huntersville, NC 28078

Email address*

dstucker@humanecharlotte.org

Present Occupation & Employer

Vice President of Philanthropy at the Humane Society of Charlotte

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

N/A

Education

BS in Marketing

Business and Civic Experience

Member of the Association of Fundraising Professionals (AFP Charlotte Chapter), volunteer and member at Lake Forest Church

Areas of Expertise and Interests/Skills

Planning, special events, marketing/PR

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Donna Stucker

Date

6/28/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8515

Date Submitted: 6/28/2021

First Name*

Shaun

Last Name*

Stucker

Preferred Phone #*

9804754315

Home Address*

12743 Glowing Peak Road

Email address*

shaunrs78@gmail.com

Present Occupation & Employer

Facilities Supervisor - RingCentral, Inc.

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

None - But I am interested in being ore involved in my community! Would love to be involved in any plans to help revitalize and refresh the downtown area. Some of the local businesses could use a face lift and I believe there are opportunities to enhance downtown, promote more interest to future businesses, and "catch up" with other local "downtowns" like Cornelius & Davidson.

Education

Some College - SUNY Adirondack College, 640 Bay Rd, Queensbury, NY 12804

Business and Civic Experience

23 years in Hospitality Services & Management and 4 years in Facilities Management - Non-profit hands on volunteering in Charlotte area & with local church (Lake Forest)

Areas of Expertise and Interests/Skills

Hospitality - Training - Communications - Facilities Design & Architecture - Organization - Attention to Details - Hands on/Hard worker

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Shaun R Stucker

Date

6/28/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8527

Date Submitted: 6/30/2021

First Name*

Chelsea

Last Name*

Oldhouser

Preferred Phone #*

9105992828

Home Address*

13615 Thach Ct

Email address*

nowitscome2this@aol.com

Present Occupation & Employer

Patient Logistics Planning Manager

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Design Review Board of local HOA

Education

BA History and Anthropology Masters of Forensic Science

Business and Civic Experience

Began Wilmington NC Memory Walk for Alzheimer's
Assist teaching local law enforcement in crime scene search and human remains

Areas of Expertise and Interests/Skills

Planning and organizing skills used daily to move clinical trial patients all over the world

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Chelsea Oldhouser

Date

6/30/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8529

Date Submitted: 6/30/2021

First Name*

Lynn

Last Name*

Schlierf

Preferred Phone #*

7165734565

Home Address*

13325 Banner Court Lane Huntersville NC

Email address*

schlierf@hotmail.com

Present Occupation & Employer

Retired but use to work for Huntersville Park & Recreation

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Early Childhood Education

Business and Civic Experience

I was on many committees such as Relay for Life, Alzheimer's Association and Lions Club.

Areas of Expertise and Interests/Skills

I worked with children and Seniors for most of my career, as well as Family Programs, Events, and fundraisers.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Date

Lynn Marie Schlierf

6/30/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8530

Date Submitted: 6/30/2021

First Name*

Laren

Last Name*

Ewald

Preferred Phone #*

757-672-4426

Home Address*

13023 Serenity St., Huntersville, NC 28078

Email address*

januarjoy84@yahoo.com

Present Occupation & Employer

N/A

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

N/A

Education

Bachelors of Science in Psychology & Human Services
from Old Dominion University

Business and Civic Experience

Social Committee Chair for the Vermillion residential
community of Huntersville, NC for the past 7 years

Areas of Expertise and Interests/Skills

Event planning, community engagement, volunteering to assist local charities & community causes.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Lauren K. Ewald

Date

6/30/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8545

Date Submitted: 7/2/2021

First Name*

Maria

Last Name*

Nassi

Preferred Phone #*

7044971558

Home Address*

14326 Chenault Dr. Huntersville, NC 28078

Email address*

mnassi1411@gmail.com

Present Occupation & Employer

Paralegal

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

n/a

Education

college

Business and Civic Experience

I'm self-employed and I don't have any Civic Experience here in America, yet.

Areas of Expertise and Interests/Skills

I'm bilingual and a translator. I have experience organizing multiple activities at the same time, and I am also a very good chef.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

In submitting this application, I certify that I understand that the Huntersville Sesquicentennial Celebration Planning Committee will meet at least once per month, beginning in Fall 2021, and continuing through Summer 2023. I will encourage other Huntersville citizens to participate in the planning process, and that I will commit the necessary time to attend these meetings and perform additional tasks as may be assigned by the Huntersville Board of Commissioners.

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I agree.

Electronic Signature

Date

Maria Esther Nassi

7/2/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8549

Date Submitted: 7/2/2021

First Name*

Jessica Lynn

Last Name*

Carney

Preferred Phone #*

2149182001

Home Address*

10206 Linksland Drive Huntersville

Email address*

jessicalynncarney@gmail.com

Present Occupation & Employer

Project Manager with Lowe's Corporate office

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

MBA from Southern Methodist University (SMU)

Business and Civic Experience

Have served on multiple boards of directors living in other towns. Heavily involved with groups working with disabled persons.

Areas of Expertise and Interests/Skills

I am a project manager and have travelled more than 50% of the time planning and training at large events. Expert in project plans. While In a previous job, planned 2 day ballroom trainings for 600 people, 20 cities in 29 weeks. Familiar with all aspects of planning and working with vendors and suppliers. Also manage a short term rental property in WNC so strong with advertising, scheduling, hiring contractors, etc.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Jessica Lynn Carney

Date

7/2/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8552

Date Submitted: 7/3/2021

First Name*

William (Bill)

Last Name*

Walter

Preferred Phone #*

704-280-9303

Home Address*

12724 McGinnis Lane, Huntersville, NC. 28078

Email address*

elebill@aol.com

Present Occupation & Employer

Retired

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Business and Civic Experience

I was the Technical Director at Blumenthal Performing Arts Center before retiring, I started AFM Productions up north in 1995, I ran and won Township Supervisor in Richmond Township in PA.

Areas of Expertise and Interests/Skills

I was Production manager for Celebrate Erie in Erie PA, I managed 5 stages over a 3 day weekend. The event was on main street and ran over 8 blocks. I was hired to do this for over 4 years. In my younger years I spent over 30 years touring with Broadway shows setting up and running them across the country.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

William J Walter

Date

7/3/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8635

Date Submitted: 7/12/2021

First Name*

Taylor

Last Name*

Brock

Preferred Phone #*

7045575670

Home Address*

127 HOLBROOK ST, Huntersville, NC 28078

Email address*

taylor.brock93@yahoo.com

Present Occupation & Employer

Talent Management Specialist at Barings Asset
Management

Current memberships on any governmental boards/committees/commissions: (please
include expiration date of term)

Education

Some college

Business and Civic Experience

I worked as a teller for a local bank for a bit over a year before moving into my HR career at a global asset management firm. As far as HR is concerned I have been in a few roles including executive admin to our global CHRO, campus recruiter, and now work in talent management focusing on employee engagement and experience. I also held part time jobs which included coaching cheerleading at a local school and serving as a member of the Black and Blue Crew for the Carolina Panthers. Over the course of the pandemic I volunteered with Camp EDvantage in Cornelius which was a free camp for kids in the Lake Norman area who didn't have access to the technology required to participate in virtual learning for school.

Areas of Expertise and Interests/Skills

Expertise includes all things human resources, planning and coordinating events as well as vendor management. Interests - supporting local restaurants and shops, spending time with friends and family, all things DIY! Skills - very relationship oriented, I love meeting new people and a natural helper. My skillset also includes staying organized and ensuring deadlines are met and all areas of the project are maintained. I am very detail oriented, but see everything as a progress, knowing that all of the small details make up a big picture.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

In submitting this application, I certify that I understand that the Huntersville Sesquicentennial Celebration Planning Committee will meet at least once per month, beginning in Fall 2021, and continuing through Summer 2023. I will encourage other Huntersville citizens to participate in the planning process, and that I will commit the necessary time to attend these meetings and perform additional tasks as may be assigned by the Huntersville Board of Commissioners.

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I agree.

Electronic Signature

Date

Taylor Brock

7/12/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8715

Date Submitted: 7/22/2021

First Name*

Samuel

Last Name*

Harper

Preferred Phone #*

980-280-6016

Home Address*

13018 Artisan Hill Drive

Email address*

samharper555@icloud.com

Present Occupation & Employer

I am a sophomore student at Lake Norman Charter High School.

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

I am not on any governmental boards but I am part of the Old Huntersville Historical Society.

Education

I am currently at Lake Norman Charter High School in the 10th grade.

Business and Civic Experience

Areas of Expertise and Interests/Skills

I have interests in government, civics, and history. I have skills in lifting heavy objects and creative and innovative solutions and ideas.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

In submitting this application, I certify that I understand that the Huntersville Sesquicentennial Celebration Planning Committee will meet at least once per month, beginning in Fall 2021, and continuing through Summer 2023. I will encourage other Huntersville citizens to participate in the planning process, and that I will commit the necessary time to attend these meetings and perform additional tasks as may be assigned by the Huntersville Board of Commissioners.

Electronic Signature Agreement

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I agree.

Electronic Signature

Samuel W. Harper

Date

7/22/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8749

Date Submitted: 7/27/2021

First Name*

Andrew

Last Name*

Munro

Preferred Phone #*

704-201-9055

Home Address*

14214 Century View Drive Huntersville, NC 28078

Email address*

munro.ash@gmail.com

Present Occupation & Employer

Managing Director of Production Operations CSM
Production

Current memberships on any governmental boards/committees/commissions: (please
include expiration date of term)

Huntersville Park and Recreation Commission - through 2023

Education

B.A. - Catawba College (Theater Arts) M.F.A. - UNC-Chapel
Hill (Technical Theater Production)

Business and Civic Experience

AVIXA Live Events Council member BSA Pack 19 -
Committee Member BSA Troop 19 - Assistant Scoutmaster
& Merit Badge Counselor

Areas of Expertise and Interests/Skills

Event Logistics and Operations Planning, Event Budgeting and Management. Camping, Hiking, Outdoor Ethics. Encouraging youth outdoor activity and education. Traveling the US, usually focused on local natural and historical features. Worked on a series of Listening Sessions with America 250 Foundation last fall.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Andrew B. Munro

Date

7/27/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8768

Date Submitted: 7/29/2021

First Name*

Amber

Last Name*

Kovacs

Preferred Phone #*

4077607496

Home Address*

207 Greenway St.

Email address*

amberlkovacs@gmail.com

Present Occupation & Employer

Teacher, CMS

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Town Board of Commissioners Candidate

Education

Bachelors and Masters in Special Education

Business and Civic Experience

Volunteering for various non-profits

Areas of Expertise and Interests/Skills

Planning and public engagement

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Amber L Kovacs

Date

7/29/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8786

Date Submitted: 8/1/2021

First Name*

Sarah

Last Name*

Banks

Preferred Phone #*

7049965745

Home Address*

14432 Tribute Place Drive Apt 109

Email address*

Sarah.a.banks@gmail.com

Present Occupation & Employer

Retail Manager - Vowâ€™d Bridal

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

None

Education

BA Political Science - UNCG Pursued MA Public Administration/Non Profit Management - UNC (did not complete)

Business and Civic Experience

1. 10 years single store and multi store territory retail management 2. internship experience - Town of Huntersville Finance Dept, National MS Society Special Events and Development, Womenâ€™s Resource Center Program Development

Areas of Expertise and Interests/Skills

Volunteer and team management, social media, interest in historic Huntersville (family home is Cedar Grove Plantation on Gilead Rd).

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Sarah A. Banks

Date

8/1/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8881

Date Submitted: 8/12/2021

First Name*

Cayley

Last Name*

Mullen

Preferred Phone #*

7703171271

Home Address*

1175 Peachtree Street NE Suite 1650

Email address*

cayley.mullen@naproperties.com

Present Occupation & Employer

VP of Marketing- North American Properties

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

n/a

Education

Bachelor's Degree- Auburn University

Business and Civic Experience

Marketing and Community Events for Birkdale Village

Areas of Expertise and Interests/Skills

Event Planning and Logistics, Graphic Design and PR. I also can provide communication to Birkdale Village tenants and residents as well as access to common areas for event hosting.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Cayley Mullen

Date

8/12/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #8964

Date Submitted: 8/22/2021

First Name*

Jessica

Last Name*

Bustamante

Preferred Phone #*

7042925733

Home Address*

7409 Sutton Dr

Email address*

jessica@ruralhill.net

Present Occupation & Employer

Historic Rural Hill

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Western Illinois University

Business and Civic Experience

Executive Director of Historic Rural Hill, Vice President of the Charlotte Regional History Consortium, board member of Torrance House and Store, social responsibility advisor for the Beta Kappa chapter of Alpha Sigma Alpha.

Areas of Expertise and Interests/Skills

Event planning, social media, history, cost analysis

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Jessica Bustamante

Date

8/22/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9730

Date Submitted: 11/18/2021

First Name*

Shawn

Last Name*

Caldwell

Preferred Phone #*

704-492-3898

Home Address*

13020 South Church Street Huntersville, NC 28078

Email address*

Rxcwell@yahoo.com

Present Occupation & Employer

Part-Time Master Barber

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

â€¢ NC Master Barber/ Exp; 03-2022; NCCPSS/ Exp; 06-2022. â€¢ NAMI Lk Norman-Iredell Executive Board Member /Exp; 06-2024. â€¢ NAMI NC State Chair of Veteranâ€™s Affairs; Exp-03-2023. â€¢ STUDIO Board Member/Exp; 07-2023

Education

BA Business: Belmont-Abbey Class of 2012__

Business and Civic Experience

â€¢ STUDIO; NC Barber Board. â€¢ Pottstown Coalition. â€¢ Toastmasterâ€™s International

Areas of Expertise and Interests/Skills

substance use disorder; Veteran Affairs; Motivational Interviewing; Public Speaking/Listening

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Shawn D Caldwell

Date

11/16/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9827

Date Submitted: 11/30/2021

First Name*

John

Last Name*

Namour

Preferred Phone #*

7045020256

Home Address*

13103 centennial commons parkway

Email address*

John.namour@gmail.com

Present Occupation & Employer

Self employed.

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Business and Civic Experience

Owner of a food truck since 2014

Areas of Expertise and Interests/Skills

Hospitality management. Event planning.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Date

John c namour

11/30/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9838

Date Submitted: 11/30/2021

First Name*

Beverly

Last Name*

Mitzel

Preferred Phone #*

7044539570

Home Address*

13326 Toka Ct

Email address*

beverlymitzel@gmail.com

Present Occupation & Employer

RAIN Benefits Manager

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

N/A

Education

M.Ed University of Pittsburgh

Business and Civic Experience

16 years experience working for non profits in Charlotte and Huntersville. Experience in working/assisting with, and fundraising for large scale events such as AIDS Walk Charlotte. Local volunteering/community service, included regular participation in the North Meck barbeque, Census enumerator in 2020

Areas of Expertise and Interests/Skills

Marketing, graphic design and video production, photography, Communications/PR writing articles for local papers/media. Interested in presevation of Huntersville history/artifacts. Resident of Huntersville since 1994.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Beverly A. Mitzel

Date

11/30/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9874

Date Submitted: 12/3/2021

First Name*

Eric

Last Name*

Rowles

Preferred Phone #*

704-858-4027

Home Address*

12228 Willingdon Road

Email address*

erowles@leadingtochange.com

Present Occupation & Employer

CEO, Leading To Change

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Leadership Lake Norman

Education

BA-Sociology/Anthropology/Psychology, BA-Ethnic & Cultural Studies, MS-Educational Leadership

Business and Civic Experience

30+ years of national training, 15+ years of college teaching, 15+ years of entrepreneurship

Areas of Expertise and Interests/Skills

Skilled in large event management, marketing and promotion, staff development and professional training, multi-generational facilitation, parent/family engagement specialist, amateur photographer, etc.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Date

Eric Rowles

12/3/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9907

Date Submitted: 12/6/2021

First Name*

Jasmine

Last Name*

Williams

Preferred Phone #*

3178283316

Home Address*

9921 Holly Center Dr Apt 426 Huntersville NC 28078

Email address*

jpw@parsonwilliams.com

Present Occupation & Employer

President & Principal Consultant; Parson Williams Group

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

None Currently

Education

Doctor of Jurisprudence (JD) IU McKinney School of Law

Business and Civic Experience

Ads Jenkins Center Gala Committee (Decor Chair); Mecklenburg County Domestic Violence Advisory Board (2017-2018); American Bar Association SCGV Advisory Board; ArtPop Street Gallery grant writing & web design volunteer

Areas of Expertise and Interests/Skills

Event planning/coordination, community engagement; graphic design

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Jasmine Williams

Date

12/6/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9922

Date Submitted: 12/8/2021

First Name*

Jennifer

Last Name*

Howe

Preferred Phone #*

704-650-5309

Home Address*

5212 Chapel Chase Lane

Email address*

jenn_howe73@yahoo.com

Present Occupation & Employer

Communications at UNC Charlotte

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

M.Ed. In higher education management

Business and Civic Experience

Currently involved with PTA at Bradley Middle School and Hopewell High School. Also did fundraising at Torrence Creek Elementary

Areas of Expertise and Interests/Skills

Communications, public relations, marketing, writing, social media, fundraising

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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I agree.

Electronic Signature

Date

Jennifer L. Howe

12/8/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9965

Date Submitted: 12/14/2021

First Name*

Sam

Last Name*

James

Preferred Phone #*

7049960543

Home Address*

13415 Hiwassee Road Huntersville, NC 28078

Email address*

samuelsjames@yahoo.com

Present Occupation & Employer

James Funeral Home

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

President, Lake Norman Rotary Club (June 2022); Elder, Huntersville ARP Church (December 2021); Lake Norman Chamber (December 2021); Member, Pursuit of Excellence Committee, National Funeral Directors Association (No expiration); Board Member, Southern Cemetery Association (June 2022)

Education

BA, Erskine College; Associate, SC College of Funeral Service

Business and Civic Experience

Own and operate a funeral home, cemetery and crematory combination; been heavily involved in civic clubs since 2007

Areas of Expertise and Interests/Skills

I enjoy reading, traveling, and spending time with my family. My expertise falls primarily within my profession but those skills of communication and leadership can be applied to other areas of life.

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

In submitting this application, I certify that I understand that the Huntersville Sesquicentennial Celebration Planning Committee will meet at least once per month, beginning in Fall 2021, and continuing through Summer 2023. I will encourage other Huntersville citizens to participate in the planning process, and that I will commit the necessary time to attend these meetings and perform additional tasks as may be assigned by the Huntersville Board of Commissioners.

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I agree.

Electronic Signature

Samuel S James

Date

12/14/2021

Print

Huntersville Sesquicentennial Celebration Planning Committee Membership - Submission #9966

Date Submitted: 12/14/2021

First Name*

Carmen

Last Name*

Cousin

Preferred Phone #*

7046054155

Home Address*

5950 Fairview Road, Charlotte, NC 28210

Email address*

ccousin@aacusa.com

Present Occupation & Employer

Marketing Director - American Asset Corporation

Current memberships on any governmental boards/committees/commissions: (please include expiration date of term)

Education

Masters Degree -- University of South Carolina

Business and Civic Experience

Areas of Expertise and Interests/Skills

personal branding, brand marketing, integrated marketing

If you are not selected for the Committee, would you like to be an Event Ambassador? (Receives meeting invitations, listens to discussions, and assists with getting the word out to the community)



Yes



No

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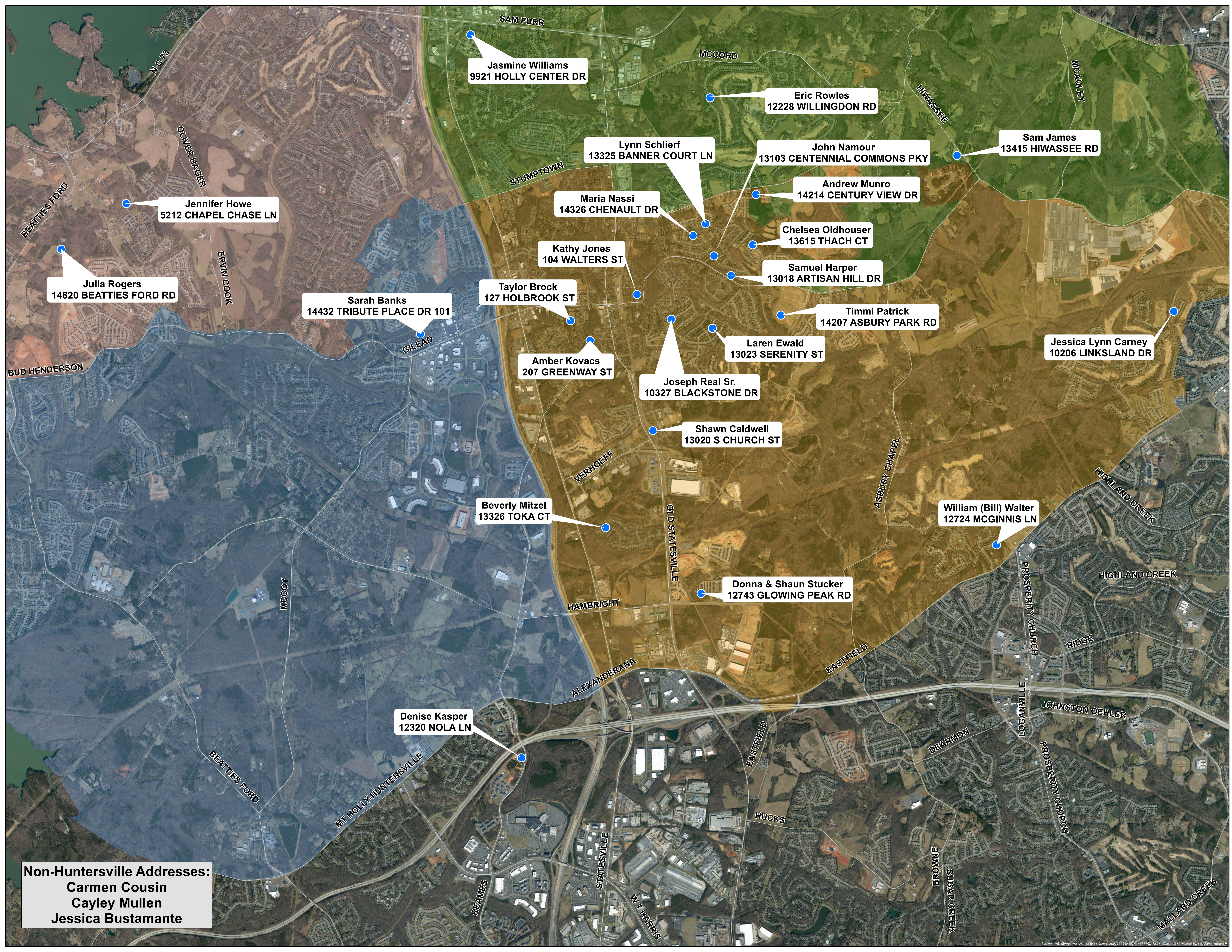
I agree.

Electronic Signature

Date

Carmen Cousin

12/14/2021



Jasmine Williams
9921 HOLLY CENTER DR

Eric Rowles
12228 WILLINGDON RD

Sam James
13415 HIWASSEE RD

Lynn Schlierf
13325 BANNER COURT LN

John Namour
13103 CENTENNIAL COMMONS PKY

Jennifer Howe
5212 CHAPEL CHASE LN

Andrew Munro
14214 CENTURY VIEW DR

Maria Nassi
14326 CHENAULT DR

Chelsea Oldhouser
13615 THACH CT

Kathy Jones
104 WALTERS ST

Samuel Harper
13018 ARTISAN HILL DR

Julia Rogers
14820 BEATTIES FORD RD

Sarah Banks
14432 TRIBUTE PLACE DR 101

Taylor Brock
127 HOLBROOK ST

Timmi Patrick
14207 ASBURY PARK RD

Laren Ewald
13023 SERENITY ST

Amber Kovacs
207 GREENWAY ST

Joseph Real Sr.
10327 BLACKSTONE DR

Jessica Lynn Carney
10206 LINKSLAND DR

Shawn Caldwell
13020 S CHURCH ST

Beverly Mitzel
13326 TOKA CT

William (Bill) Walter
12724 MCGINNIS LN

Donna & Shaun Stucker
12743 GLOWING PEAK RD

Denise Kasper
12320 NOLA LN

Non-Huntersville Addresses:
Carmen Cousin
Cayley Mullen
Jessica Bustamante